

SEND TAX NOTICE TO:
R. DENSON PARKER and
JOYCE S. PARKER

This instrument was prepared by

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728 Shades Creek Parkway, Suite 120
(Address) Birmingham, Alabama 35209

702 Turtle Lake Drive
Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-Five Thousand and no/100 (\$45,000.00) Dollars

to the undersigned grantor, BWA DEVELOPMENT CORP. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

R. DENSON PARKER and JOYCE S. PARKER

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 16, according to the Survey of Country Club Village, as recorded in Map Book 16,
page 47, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 1993, which are a lien, but not yet due and payable until October 1, 1993.
2. 30 foot undisturbed buffer on rear as shown by recorded map.
3. 25 foot utility easement on west as shown by recorded map.
4. Restrictions as shown by recorded map.
5. Restrictions appearing of record in Instrument No. 1992-9584 and Real 390, page 534.
6. Declaration of Protective Covenants as recorded in Instrument No. 1992-09584.

\$45,000.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

Inst # 1993-22525

07/30/1993-22525
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOL MCD 9.50

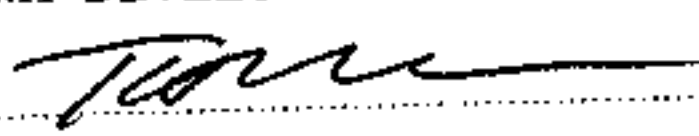
TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thomas H. Brigham, Jr.
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 23rd day of July 1993

ATTEST:

BWA DEVELOPMENT CORP.

By  President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Thomas H. Brigham, Jr.
whose name as President of BWA DEVELOPMENT CORP.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 23rd day of July 19 93


Notary Public