



american title insurance company

Send tax notice to:
Randall H. Goggans

This instrument was prepared by 2119 3RD AVENUE NORTH • BIRMINGHAM, AL 35203 • (205) 254-8080

(Name) James L. Clayton

(Address) 600 West Crest Estates, Hueytown, AL 35023

CORPORATION FORM WARRANTY DEED - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixteen Thousand Five Hundred and no/100 ----- DOLLARS,
(\$16,500.00)

to the undersigned grantor, Shelby Properties, a general partnership, ~~a corporation~~,
in hand paid by Randall H. Goggans

the receipt of which is hereby acknowledged, the said Shelby Properties, a general partnership,

does by these presents, grant, bargain, sell and convey unto the said Randall H. Goggans

the following described real estate, situated in Shelby County, Alabama:

See attached legal description for Tract 1-A.as shown as Exhibit A.

Jimmy Lee Gamble and James L. Clayton are to ohly partners of grantor.

The subject property is not the homestead of the grantors.

Jimmy Lee Gamble, Jimmy Gamble and James Gamble are one in the same person.

TO HAVE AND TO HOLD, To the said Randall H. Goggans, his

heirs and assigns forever

And said Shelby Properties, a general partnership,
and assigns, covenant with said Randall H. Goggans

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Randall H. Goggans, his

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Shelby Properties, a general partnership, by its
general partners President, Jimmy Lee Gamble and James L. Clayton, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 15 day of July, 1993.

ATTEST:

SHELBY PROPERTIES, a general partnership

By Jimmy Lee Gamble, general partner President

By James L. Clayton, general partner

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Lee, a Notary Public in and for said County, in
said State, hereby certify that Jimmy Lee Gamble and James L. Clayton, general partners
whose name as President of Shelby Properties, a general partnership,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officers and with full authority,
executed the same voluntarily for and as the act of said corporation partnership.

Given under my hand and official seal, this the 15 day of July, 1993.

My commission expires: May 16, 1994

Benjamin S. Knapp
Notary Public

Inst # 1993-22523

07/30/1993-22523
12:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCO 27.50

Exhibit A

TRACT 1-A

A parcel of land containing 0.78 Acres, more or less, located in the Northwest Quarter of Section 6, Township 20 South, Range 2 West, Pelham, Shelby County, Alabama; more particularly described as follows:

Commence at the Northeast Corner of the Northwest Quarter of Section 6; thence run South along the Quarter line 446.20 feet (442.31, measured -M-); thence 53 degrees 05' right, Southwesterly, 1432.00 feet along the Oak Mountain State Park Southeasterly Right-of-Way; thence 90 degrees left (89 degrees 42'10", M), 193.71 feet (191.67, M) to the Northwesternly Right-of-Way of Oak Mountain Drive; thence 5 degrees 02'30" right (3 degrees 20'45", M), 60.00 feet (60.94 feet) to the Point of Beginning on the Southeasterly Right-of-Way of Oak Mountain Drive; thence 90 degrees right 75.08 feet to the P.C. of a curve to the left with a radius of 1009.94 feet, a central angle of 1 degree 10'01" and a chord of 20.57 feet; thence run Southwesterly along the arc of said curve 20.57 feet; thence an interior angle right from the chord of 89 degrees 35' Southeasterly, 343.51 feet; thence 92 degrees 13'01" left, 100.00 feet; thence 87 degrees 50' left (87 degrees 46'59", M), 338.17 feet (338.11 feet, M); thence 89 degrees left, 4.29 feet to the Point of Beginning.

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07/30/1993-22523
11:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 27.50