This instrument was prepared by:

## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Send Tax Notice to:

Riverchase Office (205) 988-5600 FAX 988-5905

(Name) HOLLIMAN, SHOCKLEY & KELLY	(Name) LOUIS J. C. MCGER (Address) 101 Deer Run Drive
(Address) 3821 Lorna Road, Suite 110 Hoover, Alabama 35244	Alabaster, Alabama 35007 🔻
CORPORATION FORM	WARRANTY DEED
CTATE OF ALABAMA	gr)
JEFFERSON COUNTY KNOW ALL MI	EN BY THESE PRESENTS,
That in consideration of One Hundred Thirty-two	Thousand Nine Hundred & NO/10@OLLARS
to the undersigned grantor, FIRST HERITAGE HOMES	
(herein referred to as GRANTOR) in hand paid by the grantee GRANTOR does by these presentes, grant, bargain, sell and cor	herein, the receipt of which is hereby acknowledged, the said not not would be made and making the said model.
(herein referred to as GRANTEE, whether one or more), the following, Alabama, to-wit:	llowing described real estate, situated in <u>Shelby</u>
Lot 1, Sector 2, according to the survas recorded in Map Book 16 page 60 in Alabama; being situated in Shelby Coun	the Probate Office of Shelby County,
SUBJECT TO: 1. Taxes for the year 1993 and subsequence of the second coverants and conditions of record coverants and conditions of record coverants.	ons, rights-of-way, limitations,
\$120,900.00 of the purchase price reciloan closed simultaneously herewith.	ted above was paid from a mortgage
;	Inst # 1993-22463
	D7/30/1993-22463 8:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 20.50
TO HAVE AND TO HOLD, To the said GRANTEE, his,	her or their heirs and assigns forever.
And said GRANTOR does for itself, its successors and assigns, that it is lawfully seized in fee simple of said premises, the to sell and convey the same as aforesaid, and that it will, and it the said GRANTEE, his, her or their heirs, executors and assign	s successors and assigns shall, warrant and defend the same to
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature a	President, who is nd seal,
this the 27th day of July	, 19 <u>9 3</u>
ATTEST:	FIRST HERITAGE HOMES, INC.
<u> </u>	By CDOCK FORM
Secretary	D. L. CROCKETT President
STATE OF ALABAMA  County }	
I, the undersigned authority	a Notary Public in and for said County, in said State,
hereby certify that D. L. Crockett	
to the foregoing conveyance, and who is known to me, acknowled	RITAGE HOMES, INC., a corporation, is signed dged before me on this day that, being informed of the contents cuted the same voluntarily for and as the act of said corporation.

27th day of

Given under my hand and official seal, this the

Notary Public

, 1993