

This instrument was prepared by

(Name) Anthony D. Snable, Attorney

(Address) 2700 Highway 280 South, Suite 101, Birmingham, AL 35223

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Fifty Eight Thousand Nine Hundred Three and no/100--DOLLARS

to the undersigned grantor, H. Walker & Associates, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Michael F. Hawkins and Suzanne M. Hawkins

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama to wit:

Lot 3, according to the Survey of Royal Oaks, 5th Sector, as recorded in Map Book
15, Page 93, in the Probate Office of Shelby County, Alabama; being situated in
Shelby County, Alabama.

Subject to:

1. Advalorem taxes for the current tax year 1993.
2. Easements, conditions, restrictions and reservations of record.

\$90,000.00 of the purchase price recited above was paid from the proceeds of a
mortgage loan closed simultaneously herewith.

Inst # 1993-22427

07/29/1993-22427
01:35 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NC3 77.50

TO HAVE AND TO HOLD. To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 23rd day of July 19 93

ATTEST:

H. Walker & Associates, Inc.

By

President

Its: Vice-President

STATE OF Alabama
COUNTY OF Jefferson }

a Notary Public in and for said County in said

I, the undersigned
State, hereby certify that Zelda Dale Walker
whose name as Vice- President of H. Walker & Associates, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 23rd day of July 19 93

Notary Public

Anthony D. Snable

My Commission Expires: 10-21-95