

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF  
BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
David L. Tharpe and wife, Ann M. Tharpe  
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,  
in \_\_\_\_\_ Book No. 304, Page No. 546-549, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

PARCEL I:

Lot 75, according to the map of Shoal Creek Subdivision, as recorded in Map Book 6,  
Page 150, in the Probate Office of Shelby County, Alabama.

PARCEL II:

Lot 74, according to the map of Shoal Creek Subdivision, as recorded in Map Book 6,  
Page 150, in the Probate Office of Shelby County, Alabama.

PARCEL III:

Lot 76, according to the map of Shoal Creek Subdivision, as recorded in Map 6,  
Page 150, in the Probate Office of Shelby County, Alabama.

Inst # 1993-22398

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham  
has caused these presents to be executed this 26 day of July, 1993.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: JAMES A. POWELL

ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
James A. Powell whose name (as Vice President) of  
National Bank of Commerce of B'ham corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 26 day of July, 1993  
THIS INSTRUMENT WAS PREPARED BY  
National Bank of Commerce of Birmingham  
P. O. Box 10686  
Birmingham, Ala. 35202  
Notary Public Cynthia Dempsey Payne

Inst # 1993-22398 MY COMMISSION EXPIRES MAY 16, 1995

07/29/1993-22398  
12:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
D01 MCD 8.50