| THIS IN  | ISTRUMENT PREPAR   | RED BY:   | Send Tax Notice To:  |   |
|--|--|---|--|---|
| JAMES I  | O. FORSTMAN  |   |  | · · · · · · · · · · · · · · · · · · ·   |
| DRESS: Bi  | Park Place Towermingham, AL 352  | er<br>203   |  | ,   |
| RRANTY DE  | ED (Without Surviorship)   | Alabama Title (   | Co., Inc.  | BIRMINGHAM. ALA.  |
| STATE OF A   | LABAMA COUNTY  | KNOW ALL MEN BY   | THESE PRESENTS:  |   |
| promiss<br>and no  | sory note in the   | amount of Thir  | ty Four Thousand ?   | tion os one   |
| or we,<br>HAROLD   | MILLER AND WIFE  | JULIA FAYE MIL  | LER.   |   |
| 1  | ed to as grantor, whether  |   | gain, sell and convey unto   |   |
| •  | CLARK, A SINGLE  |   | ving described real estate, situ   | isted in  |
| Shelby   | ed to as grantee, whether  | one or more, the lotter   | wing described real estate, situ<br>County, Alabama, to-wit:   |   |
| SEE AT   | rached exhibit "2  | A "   |  | •   |
|  |  |   | Inst # 1993-2234   | 4   |
|  |  |   | Inst   |   |
|  |  |   | 29/1993-22344  7 AM CERTIFIED  BY COUNTY JUDGE OF PROBATE  11.50   |   |
|  |  |   | OUE NOT  |   |
|  |  |   | ·  | ·   |
|  |  |   |  |   |
|  |  |   |  |   |
|  |  | •   |  |   |
| And I (we their heirs are unless otherwheirs, execute against the le | ed assigns, that I am (we are ise noted above; that I (we ore and administrators shall wful claims of all persons. | ) and for my (our) heirs,<br>re) lawfully seized in fee<br>) have a good right to se<br>Il warrant and defend t | executors, and administrators a simple of said premises; that the same as afore the same as afore the same to the said GRANTE. | covenant with the said GRANTE hey are free from all encumbranesaid; that I (we) will and my (constant their heirs and assigns forest), this |
| day of   |  |   |  |   |
| 1.4.4  | .,1~1,+.4/-7,,========================   | (Seal)  | HAROLD MILLE   | Elet (8   |
| ••••••   |  | (Seal)  | JULIA FAYE M   |   |
|  | ***************************************  | (Seal)  |  | <b>(8</b>   |
| STATE OF   | ALABAMA  |   | General Acknowledgment   |   |
| 1 Ma   | un Lee Rumse   | ls<br>na Julia Fa   | a Notary Public in   | and for said County, in said S  |
| whose name   | a all min  | rned to the foregoing con   | veyance, and who kn  | own to me, acknowledged before executed the same volunt.  |
| on this day,<br>on the day th  | that, being informed of the<br>re same boars date.<br>rder my hand and official set                                | alabia 28 day of  | Aure   | A. D., 19   |
| GIVER UI   | P.O. Bex 368<br>Wilsomille   |   | Mary Lee Key   | notary Public.  |
| rm v miu.g   | Wilsonville,   | 44 35186  | LAT BASKSIRBIASI EVERER 1(ME 2)  | · · · · ·   |
|  |  |   |  |   |

## EXHIBIT "A"

FROM THE SOUTHEAST CORNER OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 2 EAST, RUN WEST ALONG THE SOUTH LINE OF SAID SECTION A DISTNACE OF 165.02 TO THE POINT OF BEGINNING; THENCE LEFT 90°-01'-16" A DISTANCE OF 237.51 FEET; THENCE RIGHT 92°-17'-46" A DISTANCE OF 165.19 FEET; THENCE RIGHT 87°-42'-14" A DISTANCE OF 1534.21 FEET; THENCE RIGHT 71°-57 A DISTANCE OF 173.60 FEET; THENCE RIGHT 108°-03'-00" A DISTANCE OF 1357.11 FEET TO THE POINT OF BEGINNING. SAID LOT CONTAINS 5.9 ACRES MORE OF LESS. LESS AND EXCEPT AN EASEMENT FOR COLONIAL PIPELINE AS SHOWN ON SURVEY.

## AND

FROM THE SOUTHEAST CORNER OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 2 EAST, RUN WEST ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 330.08 FEET TO THE POINT OF BEGINNING; THENCE LEFT 90-01'-16" A DISTANCE OF 230.95 FEET; THENCE RIGHT 92-17'-46" A DISTANCE OF 165.19 FEET; THENCE RIGHT 87°-42'-14" A DISTANCE OF 1511.65 FEET; THENCE RIGHT 89°-01'-03" A DISTANCE OF 148.90 FEET; THENCE LEFT 38 -37'-17" A DISTANCE OF 21.00 FEET; THENCE RIGHT 129°-36'-14" A DISTANCE OF 1303.26 FEET TO THE POINT OF BEGINNING. SAID LOT CONTAINS 5.7 ACRES MORE OR LESS. LESS AND EXCEPT AN EASEMENT FOR COLONIAL PIPELINE AS SHOWN ON SURVEY.

INST # 1993-22344
07/29/1993-22344
07/29/1993-22344
09:57 AM CERTIFIED
O9:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROPATE
11.50