

**WARRANTY DEED**

SEND TAX NOTICE TO:  
William L. Bellande  
c/o Metcalf Realty  
P. O. Box 59167  
Homewood, Alabama 35259-9167

Inst # 1993-22291

THIS INSTRUMENT PREPARED BY:  
Claude McCain Moncus, Esq.  
CORLEY, MONCUS & WARD, P.C.  
2100 SouthBridge Parkway  
Suite 650  
Birmingham, Alabama 35209  
(205) 879-5959

State of Alabama  
County of Shelby

KNOW ALL MEN BY THESE PRESENTS: That in consideration of FOURTY EIGHT THOUSAND AND 00/100\*\*\*\*\*DOLLARS (\$48,000.00\*\*\*\*\*) to the undersigned Grantor or Grantors in hand paid by the Grantees, whether one or more, herein, the receipt of which is hereby acknowledged, we, Jerry W. Thompson and Cheryl A. Thompson, husband & wife, (herein referred to as Grantors) do grant, bargain, sell and convey unto WILLIAM L. BELLANDE, a married person (herein referred to as Grantees) as individual owner or as joint tenants, with right of survivorship, if more than one, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

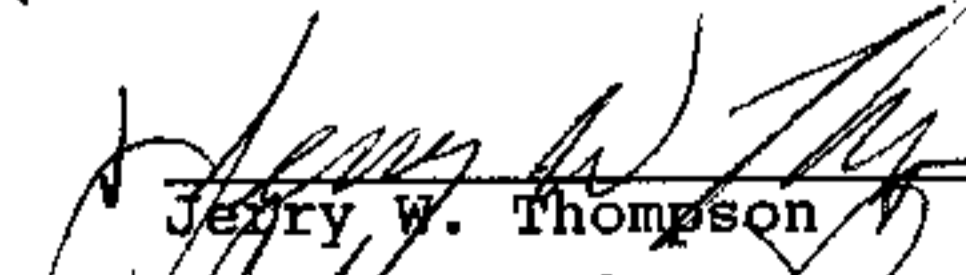

SEE ATTACHED EXHIBIT "A";

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record, and Ad Valorem taxes for the year 1993, which said taxes are not due and payable until October 1, 1993 \$-0-\*\*\*\*\* of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee(s), his/her/their heirs and assigns, forever; it being the intention of the parties to this conveyance, that if more than one Grantee, then to the Grantees as joint tenants with right of survivorship (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantee(s) herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with said Grantee(s), his/her/their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantee(s), his/her/their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 10 day of May, 1993.

 (Seal)  
Jerry W. Thompson  
 (Seal)  
Cheryl A. Thompson

State of Alabama

Shelby County

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Jerry W. Thompson and Cheryl A. Thompson, husband & wife, whose name(s) ~~is~~/are signed to the foregoing conveyance, and who ~~is~~/are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, ~~he/she~~/they executed the same voluntarily on the day the same bears date.

Given under my hand this the 10 day of May, 1993.

Lela W. Mitchell  
Notary Public

(SEAL)

My commission expires: 4-30-95

## EXHIBIT "A"

Unit 909, Building 9, in the Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177 and amended in Real Volume 27, Page 733; Real Volume 50, Page 327; Real Volume 50, Page 340 and re-recorded in Real 50, Page 942; Real 165, Page 578, and amended in Real 59, Page 19 and further amended by Corporate Volume 30, Page 407 and in Real 96, Page 855 and Real 97, Page 937, and By-Laws as shown in real Volume 27, Page 733 and then amended in Real Volume 50, Page 325, further amended by Real 189, Page 222; Real 222, Page 691; Real 238, Page 241 and Real 269, Page 270, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of the Gables Condominium as recorded in Map Book 9, Page 41 thru 44, and amended in Map Book 9, Page 135; Map Book 10, Page 49 and further amended by Map Book 12, Page 50 in the Probate Office of Shelby County, Alabama

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07/28/1993-22291  
04:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 62.00