

STATE OF ALABAMA
COUNTY OF SHELBY

MAW # 384223

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 26th day of May, 1993, by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and The Prudential Home Mortgage Company, Inc. (A New Jersey Corporation) called ASSIGNEE.

500 E. Monroe, Springfield, IL 62701

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of Judge of Probate/Clerk of Circuit Court of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
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Thomas Daniel Swarts and Sylvia L. Swarts, husband and wife	May 13, 1993		
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1993-14237

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal hereto affixed this 26th day of May, 1993.

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION


Alfred J. Murray, Jr.
Assistant Vice President

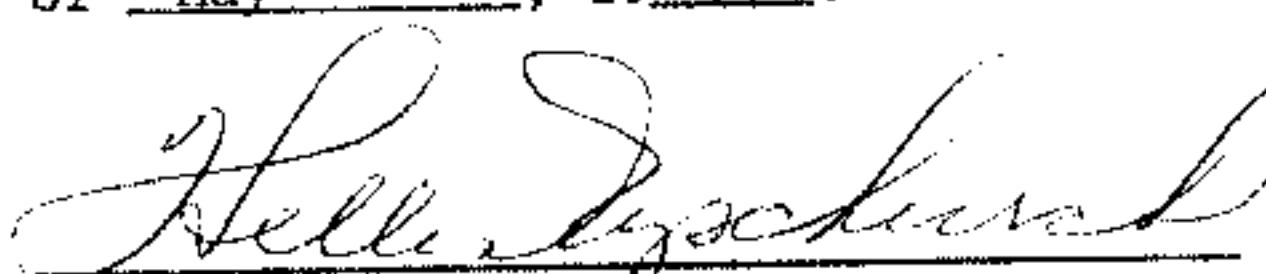
BY:


Jorge M. Ojeda
Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public in and for said County and said State, hereby certify that Jorge M. Ojeda and Alfred J. Murray, Jr. whose names as Vice President and Assistant Vice President respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 26th day of May, 1993.

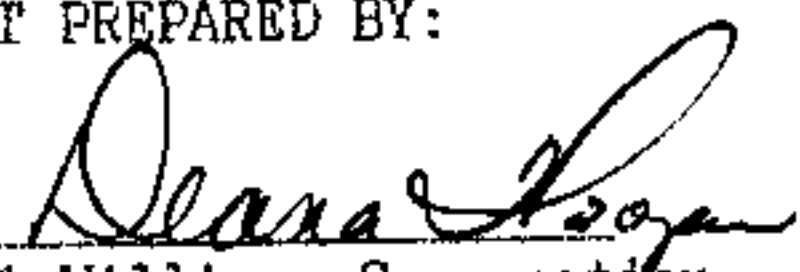

Notary Public

MY COMMISSION EXPIRES JANUARY 19, 1997

Hellen Upchurch

THIS INSTRUMENT PREPARED BY:

Deana Hooper


Molton, Allen & Williams Corporation
P. O. Box 10025
Birmingham, Alabama 35202-0025

Inst. # 1993-22282

07/28/1993-22282
04:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Molton Allen & Williams