COUNTY	OF	She1by	

ASSIGNMENT OF MORTGAGE

	For value received, G	GRIFFIN FEDERAL SAVINGS BANK, Ass	ignor,
	does hereby transfer, assi	ign and convey unto	
	BancBoston Mortgage Cor	rporation	,,,,,
	· !		···
	its successors and assign	ns, all of Assignor's right, tit	le and
	interest in, to and under	that certain Mortgage executed by	7 :
	Laurie Lynn Williamson and 1	husband, Andrew Merlin Williamson	<u> </u>
	to GRIFFIN FEDERAL SAVING	SS BANK, recorded in the Office	of the
	Probate Court of Shelby	County, Alabama, in De	ed Book
st#1993	3 - 22208, together	with the property therein descri	bed, to
	wit:		
	Lot 26, according to the surv	vey of Southern Hills, Sector, 5, as rec	orded in
	Map Book 16 page 132, in the	Probate Office of Shelby County, Alabam	<u>a.</u>
	in Shelby	County, Alabama, the indeb	tedness
	sedured thereby, and all p	powers and privileges contained	in said
	mortgage, same being dated	d:	
	July 23, 1993		·
	In witness whereof, A	Assignor has caused these present	s to be
	executed on its behalf, its	s corporate name to be subscribed	and its
	Seal affixed hereto by it	's duly authorized corporate off	icer on
	this <u>23rd</u> day of	July 19 9	
	STATE OF GEORGIA	GRIFFIN FEDERAL SAVINGS BY: Edward E. Scudder VICE PRESIDENT	BANK
	COUNTY OF FAYETTE	uthority a motary public in and f	or said
	state and county, hereby President of GRIFFIN FEDER acknowledged before me or contents of the Assignment corporation on the day san	uthority, a motary public in and for certify that Edward E. Scudder RAL SAVINGS BANK, and who is known this day that, being informed nt, signed his name as officer me bears date. I and official seal this 23rd	as vice to me, of the of said
	Notary Public Fulton County, Comm. EXp: My Commission Expires July	9, 1996 rost # 1993-22 G SEAL	William S BANK
	ALASSIGN	12:42 PM CERTIFIED 1960 MINISTRAL SHELBY COUNTY JUDGE OF PROBATE	ARTIFET

8.50

DOI HCD