

STATE OF ALABAMA
COUNTY OF SHELBY

MAW # 397591

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 7th day of May, 1993, by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and FBS Mortgage Corporation, 2550 University Avenue W. #300, St. Paul, MN 55114 called ASSIGNEE.

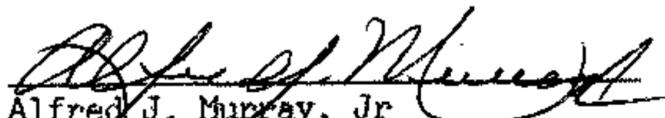
FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of Judge of Probate/Clerk of Circuit Court of Shelby County, Alabama and duly identified as follows:

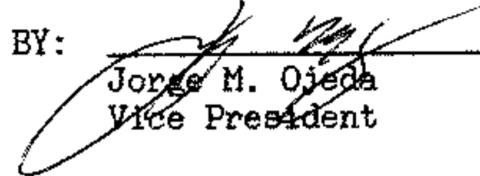
ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
Wilson L. Hauck and Anne S. Hauck, husband and wife	April 27, 1993	BOOK INSTR#	1993-12170

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal hereto affixed this 7th day of May, 1993.

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION


Alfred J. Murray, Jr
Assistant Vice President

BY: 
Jorge M. Ojeda
Vice President

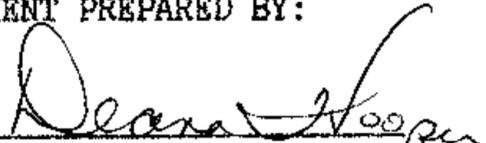
STATE OF ALABAMA)
COUNTY OF JEFFERSON)(

I, the undersigned Notary Public in and for said County and said State, hereby certify that Jorge M. Ojeda and Alfred J. Murray, Jr. whose names as Vice President and Assistant Vice President respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 7th day of May, 1993.


Notary Public MY COMMISSION EXPIRES JANUARY 19, 1997
Hellen Upchurch

THIS INSTRUMENT PREPARED BY:


Deana Hooper
Molton, Allen & Williams Corporation
P. O. Box 10025
Birmingham, Alabama 35202-0025

Inst # 1993-22159

07/28/1993-22159
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE