

SEND TAX NOTICE TO:

(Name) Wesley A. Pate
131 Dam Road
(Address) Wilsonville, Alabama 35186

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
Post Office Box 822
(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Five Hundred Dollars and to clear title----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Frances L. Phelps, a single woman

(herein referred to as grantors) do grant, bargain, sell and convey unto
Wesley A. Pate and Charmian T. Pate

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Commence at the SE corner of Section 36, Township 20 South, Range 1 East; thence run North 1 degrees 07 minutes 08 seconds East (Alabama Grid North) along the East line of said Section 1317.75 feet to the SE corner of the NE 1/4 of the SE 1/4 of said Section; thence 90 degrees 55 minutes 32 seconds left run along the South line of said 1/4-1/4 315.1 feet to a point on the West 40 foot right of way of County Highway 61; thence 88 degrees 15 minutes 46 seconds right and run along said right of way line 890.0 feet; thence 88 degrees 15 minutes 46 seconds left run 463.64 feet; thence 62 degrees 26 minutes 39 seconds left run 123.67 feet; thence 90 degrees left run 10.37 feet to the point of beginning; thence 74 degrees 04 minutes 37 seconds left run 48.98 feet; thence 94 degrees 58 minutes 54 seconds right run 11.85 feet to a curve concave left (having a central angle of 25 degrees 57 minutes 06 seconds and a radius of 97.97 feet); thence 95 degrees 02 minutes 50 seconds left to tangent of said curve; thence run Southwesterly along said curve for 44.38 feet to its tangent; thence along the tangent of said curve run 182.75 feet; thence 90 degrees right run 66.77 feet; thence 105 degrees 55 minutes 36 seconds right run 190.04 feet to the point of beginning.

07/28/1993-22122
08:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 9.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 23rd
day of July, 1993

WITNESS:

_____(Seal) Frances L. Phelps _____(Seal)
_____(Seal) _____(Seal)
_____(Seal) _____(Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Frances L. Phelps, a single woman
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 23rd day of July, A. D., 1993
Mike T. Atchison
Notary Public.

Inst # 1993-22122