State of Alabama }

07/27/1993-22106 03:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50

MANDA D. IIII	(JOINTLY MA	RRIED)	<u></u>		hereinafter, for the sake
				einafter, for the sake	of brevity, called Association,
on this <u>8TH</u> day o	f MARCH	, 19	. •		
			TNESSETH:		5 a
Whereas. SECO	OR BANK, FSB			_ did, on to-wit, the S	3rd day of HELBY
, 19	execute to the	re Association a mo	ortgage conveying certa	in property situated it	1 Country, Middamb
which mortgage is record eference being hereby t and	ded in the Probate O nade to said record	ffice of	County, Alabama, in Voscription of said proper	olume <u>342</u> ty, said mortgage an	on page712 d note therein described;
Whereas, Borrower is	now the owner of t	he property descri	ibed therein; and		
Whereas, the balance nentioned mortgage just	due as of this date o st as if said amount	n said mortgage is : had been original	s 84,097.41 ly stated therein; and	; and said balan	ce is fully secured by the above
	desirous of paying	the said balance in		an plan of the Associa	ation, and the rules and regula-
Now, therefore, the pecution of this agreeme	remises considered, nt, it is hereby agre	and in the further ed by the parties l	consideration of the ber hereto as follows:	efit accruing to both	of the parties hereto by the ex-
OTE: UPON CON	VERSION TO	A FIXED RATE	LOAN, THIS LOA	AN IS NO LONG	ER ASSUMABLE.
(1) INTERES	ST RATE: The	interest rate	is hereby amend	ed to	(<u>07.87500</u> %)
cent per annum;	;			intervant in her	aby amended to
			or principal and	miletest is her	reby amended to
619.82	; an	d;		all sales afford or	s the first (1st) day
(3) EFFECT	IVE DATE: The	Amendments	set forth herein sh	all take effect of	n the first (1st) day
MAY	, 19 <u>_9</u>	<u>3</u> ;	•		
	ST CONVERSION A \$100.00 PR		FREE , EACH AI	DITIONAL PAC	KAGE REQUESTED
and note shall remain i	n full force and effe	et, including those	e provisions set forth in	2810 mortgage miles	s made in the original mortgage and to default and foreclosure.
	the parties hereto a	nd hereunder have	set their hands and sea	ls in duplicate, on the	day and date hereinabove firs
Written. CEAND DANK FOR	EDAL OAVONIOO E	NA 3417	Secor Bank, l	Enderal Savings Bank	~ /
SECOR BANK, FED POST OFFICE BOX		MINA	N 1		
BIRMINGHAM, ALA)470	by:its ASST	VICE PRESI	DENT - TERRI KEY
	1	4	A JAMES P	AYTON AY	<u></u> L.8
(da da	annous X	(ornners I	Vanda Sta	
PREPARED BY:			WANDA S	PAYTON	
STATE OF ALABA	MA. JEFFERS	ON COUNTY.			
I. CONNIE F				S-R(C	ty and State, hereby certify tha FOR BANK
TERRI KEY		, whose name as $\frac{A}{A}$	SST. VICE PREB	DENT of Ala	San Xederal Savings and Loa
Association, a corpora informed of the content the corporation.	tion, is signed to the instrumen	e foregoing instrum t, he, as such office	nent, and who is known to er, and with full authoric	y, executed the same	pefore me on this day that, being voluntarily for and as the act
Given under my har	nd and seal of office	this the	day of	Men	19
· hamany wifel	SION EACH PUBLIC GROW	A. 1993.		<i>V</i>	Notary Publ
STATE OF ALABA	AMA, SHELBY	COUNTY.		to to an al formation Course	on and State hereby certify the
I BOD I	OHNSON.		, a Notary Publigned to the foregoing in		ity and State, hereby certify the
known to me, acknow!	edged before me on	this day that, being	igned to the foregoing in ginformed of the content	ts of the instrument_	execute
the same voluntarily	on the day same be	ars date.	.	,	~ 2
Given under my ha	مراكبة أم أممه أميا	this 23-23	dav of	anch	19 7 -