### AMENDMENT OF MORTGAGE

#### STATE OF ALABAMA )

#### COUNTY OF SHELBY )

This Amendment made as of the 15th day of July, 1993, by Cindy Kay Sampson, an unmarried woman (the "Mortgagor");

## WITNESSETH:

WHEREAS, the Mortgagor did, on September 6, 1991, execute a mortgage granting to SouthTrust Bank of Alabama, National Association, as Trustee of the Brookwood Orthopedic Associates, P.C. Profit Sharing Plan (the "Mortgagee") a mortgage in certain real estate located in Shelby County, Alabama;

WHEREAS, the Mortgage was recorded in the Probate Office of Shelby County, Alabama in Book 362, Page 791; and

WHEREAS, the Mortgagor desires to amend the Mortgage to reflect a different maturity date;

NOW, THEREFORE, in consideration of the premises and the sum of One Dollar (\$1.00) to the undersigned Mortgagor in hand paid by the Mortgagee, the receipt whereof is hereby acknowledged, the Mortgage is hereby amended as follows:

- 1. The reference in the first paragraph of the Mortgage to September 15, 2006, as the date on which the final payment is due, is hereby changed to July 15, 2008.
- 2. The Mortgagor hereby agrees that except as herein specifically modified and amended, all the terms and conditions of the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, Cindy Kay Sampson, an unmarried woman, hereunto set her hand and seal on this  $\frac{\partial a^{\lambda_k}}{\partial a^{\lambda_k}}$  of July, 1993.

Cindy Kay Sampson (SEAL)

# STATE OF ALABAMA ) JEFFERSON COUNTY )

I, A. Brand Walton, a notary public in and for said county, in said State, hereby certify that CINDY KAY SAMPSON, an unmarried woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal this  $\frac{\partial \mathcal{I}^{\mathcal{A}}}{\partial \mathcal{I}^{\mathcal{A}}}$ , day of July, 1993.

Notary Public

This instrument was prepared by:

A. Brand Walton, 3000 SouthTrust Tower, 420 North 20th Street, Birmingham, AL 35203.

125699.1

107/27/1993-22066 01:23 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 9.50