

Inst # 1993-22034

[NOTE: THIS CORRECTED DEED IS FILED TO CORRECT A TYPOGRAPHICAL ERROR IN A CALL IN THE ORIGINAL DEED. THE CALL BEING CORRECTED IS PRINTED IN BOLD-FACED TYPE. THE ORIGINAL DEED IS RECORDED AT BOOK 057, PAGE 229, IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA.]

STATE OF ALABAMA)

SHELBY COUNTY)

CORRECTED QUITCLAIM DEED

WHEREAS, the Grantor in this Deed, the Alabama Association of Credit Executives, an Alabama corporation, did on the 16th day of November, 1984, enter into a Bill of Sale with the herein named Grantee, Lawrence C. Houck, Jr., wherein the said Grantor sold, transferred and assigned, among other things, all of its right, title and interest in and to the real property belong to the said Grantor, to the said Grantee, as is more fully described herein later, and,

WHEREAS, this is evidence of a transfer of all rights, title and interest by Alabama Association of Credit Executives, an Alabama corporation in the following described property sold to Lawrence C. Houck, Jr., on the 16th day of November, 1984:

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the covenants and agreements made by the Grantee in that contract between the Grantor and the Grantee dated November 16, 1984, and entitled "Bill of Sale", and of the sum of One Dollar (\$1.00) to Grantor, in hand paid by Grantee, receipt of which is hereby acknowledged, the undersigned Grantor, Alabama Association of Credit Executives, an Alabama corporation, hereby remises, releases, quitclaims, sells and conveys to Grantee, Lawrence C. Houck, Jr., all its rights, title, interest and claim in or to the following described real estate, situated in Shelby County, State of Alabama, to-wit:

From the SW corner of the NE 1/4 of the NE 1/4 of Section 27, T-19-S, R-1-E, also being the point of beginning, run southwardly along the projection of said 1/4-1/4 a distance of 231.26 feet; thence right 70 degrees 42' a distance of 260.00 feet; thence right 109 deg. 18' a distance of 507.43 feet to a point on the south right-of-way line of New U.S. Highway No. 280; thence right 70 deg. 42' a distance of 260 feet along the South right-of-way line of said U.S. Highway 280 to a point; thence right 109 deg. 18' a distance of 276.13 feet to the point of beginning, ~~herein described.~~

12:01 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD 12.00

Professional

Given under my hand and seal this the 21st day of July, 1993.

ALABAMA ASSOCIATION OF CREDIT
EXECUTIVES

By: Charles O. Morris
Its Executive Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that CHARLES O. MORRIS, whose name as Executive Vice President of Alabama Association of Credit Executives, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said conveyance, she, as such officer and with full authority, executed the same on the day the same bears date as the act of the said corporation.

Given under my hand and official seal this the 21st day of July, 1993.

John L. Houck
Notary Public
My Commission Expires: 2-22-95

Send Tax Notice to:
Mr. Lawrence C. Houck, Jr.

This Instrument Prepared By:

Joseph W. Mathews, Jr.
Lange, Simpson, Robinson & Somerville
1700 First Alabama Bank Building
Birmingham, Alabama 35203

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07/27/1993-22034
12:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00