

PREPARED BY: SANDI BENNETT
AMERICAN SAVINGS MORTGAGE
150 INTERSTATE N. PKWY
SUITE 295
ATLANTA, GA 30339

QUEEN E. CHANCELLOR
NAME
10-000000-0
ACCOUNT NUMBER
STATE OF ALABAMA
COUNTY OF SHELBY

ASSIGNMENT OF LIEN

FOR VALUE RECEIVED, THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED,
AMERICAN SAVINGS MORTGAGE CORPORATION, A TEXAS CORPORATION, HEREBY ASSIGNS, GRANTS,
AND TRANSFERS TO ASMC ACCEPTANCE CORP., ALL OF ITS RIGHTS, TITLE AND INTEREST TO AND UNDER
THAT CERTAIN MORTGAGE COVERING PROPERTY IN THE COUNTY OF Shelby,
STATE OF ALABAMA, DATED July 1, 1993, AND RECORDED IN SUCH COUNTY,
SUCH PROPERTY BEING MORE PARTICULARLY DESCRIBED THEREIN.

SEE EXHIBIT "A"

Inst. # 1993-21988
07/27/1993-21988
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

IN WITNESS WHEREOF, THE UNDERSIGNED, AS HOLDER OF SAID LIEN INSTRUMENT HAS CAUSED
THIS ASSIGNMENT TO BE EXECUTED THIS 23rd DAY OF July, 1993.

WITNESS Inst # 1993-21986 AMERICAN SAVINGS MORTGAGE CORPORATION

Diane Arthur
DIANE ARTHURS

Sandi Bennett
SANDI BENNETT

BY: Jerry W. Culpepper

NAME: JERRY W. CULPEPPER

TITLE: ASSISTANT VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF COBB

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 23rd DAY OF July,
1993 BY JERRY W. CULPEPPER, ASST. VICE PRESIDENT OF AMERICAN SAVINGS MORTGAGE CORPORATION,
A TEXAS CORPORATION, ON BEHALF OF SAID CORPORATION.

Carolyn F. Murry
NOTARY PUBLIC, STATE OF GEORGIA
CAROLYN F. MURRY

Notary Public, Cobb County, Georgia
My Commission Expires June 23, 1997

Exhibit "A"

3. The Land Referred To In This Report Is In The State Of ALABAMA
County Of SHELBY

And Described As Follows:

A LOT IN THE SE 1/4 OF THE SW 1/4 OF SECTION 23, TOWNSHIP 21 SOUTH, RANGE 1 WEST DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF THE SE 1/4 OF THE SW 1/4, SECTION 23, TOWNSHIP 21 SOUTH, RANGE 1 WEST; THENCE RUN NORTH ALONG THE EAST LINE OF SAID SE 1/4 OF THE SW 1/4 A DISTANCE OF 507.48 FEET; TURN AN ANGLE OF 79 DEG. 19' TO THE LEFT AND RUN A DISTANCE OF 690.30 FEET TO A POINT ON THE SOUTHWEST RIGHT OF WAY LINE OF DEPOT STREET AND THE POINT OF BEGINNING; TURN AN ANGLE OF 54 DEG. 34' TO THE LEFT AND RUN ALONG AN OLD FENCE A DISTANCE OF 95.55 FEET; THENCE TURN AN ANGLE OF 90 DEG. 05' 45" TO THE LEFT AND RUN ALONG AN OLD FENCE LINE A DISTANCE OF 104.51 FEET; THENCE TURN AN ANGLE OF 89 DEG. 54' 15" TO THE LEFT AND RUN A DISTANCE OF 105.50 FEET TO A POINT ON THE SOUTHWEST RIGHT OF WAY LINE OF DEPOT STREET; THENCE TURN AN ANGLE OF 95 DEG. 32' AND RUN ALONG THE RIGHT OF WAY LINE OF SAID DEPOT STREET A DISTANCE OF 105.00 FEET TO THE POINT OF BEGINNING. SITUATED IN THE SE 1/4 OF SW 1/4 OF SECTION 23, TOWNSHIP 21 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, ACCORDING TO THE SURVEY OF FRANK W. WHEELER, REGISTERED LAND SURVEYOR, DATED 9-24-73.

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