

PREPARED BY: SANDI BENNETT  
AMERICAN SAVINGS MORTGAGE  
150 INTERSTATE N. PKWY  
SUITE 295  
ATLANTA, GA 30339

QUEEN E. CHANCELLOR

NAME

ACCOUNT NUMBER

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF LIEN

FOR VALUE RECEIVED, THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED,  
AMERICAN SAVINGS MORTGAGE CORPORATION, A TEXAS CORPORATION, HEREBY ASSIGNS, GRANTS,  
AND TRANSFERS TO ASMC ACCEPTANCE CORP., ALL OF ITS RIGHTS, TITLE AND INTEREST TO AND UNDER  
THAT CERTAIN MORTGAGE COVERING PROPERTY IN THE COUNTY OF Shelby,  
STATE OF ALABAMA, DATED July 1, 1993, AND RECORDED IN SUCH COUNTY,  
SUCH PROPERTY BEING MORE PARTICULARLY DESCRIBED THEREIN.

SEE EXHIBIT "A"

Inst # 1993-21988

07/27/1993-21988  
09:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

IN WITNESS WHEREOF, THE UNDERSIGNED, AS HOLDER OF SAID LIEN INSTRUMENT HAS CAUSED  
THIS ASSIGNMENT TO BE EXECUTED THIS 23 DAY OF July, 1993.

WITNESS Inst # 1993-21986 AMERICAN SAVINGS MORTGAGE CORPORATION

DIANE ARTHURS

Sandi Bennett  
SANDI BENNETT

BY: Jerry W. Culpepper

NAME: JERRY W. CULPEPPER

TITLE: ASSISTANT VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF COBB

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 23 DAY OF July,  
1993 BY JERRY W. CULPEPPER, ASST. VICE PRESIDENT OF AMERICAN SAVINGS MORTGAGE CORPORATION,  
A TEXAS CORPORATION, ON BEHALF OF SAID CORPORATION.

Carolyn F. Murry  
NOTARY PUBLIC, STATE OF GEORGIA  
CAROLYN F. MURRY

Notary Public, Cobb County, Georgia  
My Commission Expires June 23, 1997

# Exhibit "A"

3. The Land Referred To In This Report Is In The State Of ALABAMA  
County Of SHELBY

And Described As Follows:

A LOT IN THE SE 1/4 OF THE SW 1/4 OF SECTION 23, TOWNSHIP 21 SOUTH, RANGE 1 WEST DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF THE SE 1/4 OF THE SW 1/4, SECTION 23, TOWNSHIP 21 SOUTH, RANGE 1 WEST; THENCE RUN NORTH ALONG THE EAST LINE OF SAID SE 1/4 OF THE SW 1/4 A DISTANCE OF 507.48 FEET; TURN AN ANGLE OF 79 DEG. 19' TO THE LEFT AND RUN A DISTANCE OF 690.30 FEET TO A POINT ON THE SOUTHWEST RIGHT OF WAY LINE OF DEPOT STREET AND THE POINT OF BEGINNING; TURN AN ANGLE OF 54 DEG. 34' TO THE LEFT AND RUN ALONG AN OLD FENCE A DISTANCE OF 95.55 FEET; THENCE TURN AN ANGLE OF 90 DEG. 05' 45" TO THE LEFT AND RUN ALONG AN OLD FENCE LINE A DISTANCE OF 104.51 FEET; THENCE TURN AN ANGLE OF 89 DEG. 54' 15" TO THE LEFT AND RUN A DISTANCE OF 105.50 FEET TO A POINT ON THE SOUTHWEST RIGHT OF WAY LINE OF DEPOT STREET; THENCE TURN AN ANGLE OF 95 DEG. 32' AND RUN ALONG THE RIGHT OF WAY LINE OF SAID DEPOT STREET A DISTANCE OF 105.00 FEET TO THE POINT OF BEGINNING. SITUATED IN THE SE 1/4 OF SW 1/4 OF SECTION 23, TOWNSHIP 21 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, ACCORDING TO THE SURVEY OF FRANK W. WHEELER, REGISTERED LAND SURVEYOR, DATED 9-24-73.

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