

This instrument was prepared by: Premiere Mortgage Corporation
#4 Office Park Circle, Suite 208
Birmingham, Alabama 35223

ASSIGNMENT OF MORTGAGE

STATE OF Alabama)
COUNTY Shelby)

KNOW ALL MEN BY THESE PRESENTS, that Premiere Mortgage Corporation, for value received to it in hand paid by JOHNSON & ASSOCIATES MORTGAGE COMPANY, INC. hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by KEITH DEAN REID and recorded in INST # 1993-21791, of the records of the county of Shelby, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Premiere Mortgage Corporation.

IN WITNESS WHEREOF, Premiere Mortgage Corporation, has caused this conveyance to be assigned by Suzanne L. Hunt its Vice President on this 8th day of July, 1993.

PREMIERE MORTGAGE CORPORATION

BY: [Signature]

ITS: Vice President

Inst # 1993-21792

ATTEST: _____

STATE OF ALABAMA)
JEFFERSON COUNTY)

07/23/1993-21792
04:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that, Suzanne L. Hunt whose named as Vice President of Premiere Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 8th day of July, 1993.

[Signature]

Notary Public

My commission expires on: 3-20-94