

RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

In consideration of the payment of the indebtedness thereby secured, the undersigned corporation does hereby release that mortgage made by Jefferson Federal Savings and Loan Association of Birmingham to Norman F. Kaup and Marilyn Kaup, dated February 2nd, 1984, and which is recorded in Book 443, Page(s) 12, of the records in the office of the County Clerk of Shelby, State of Alabama, covering the following described real estate in said County, to-wit:

Lot 42-A, according to a Resurvey of Lots 38, 39, 40, 41, 42, and 43 and Recreational Area of Davenport's Addition to Riverchase West, Sector 2, as recorded in Map Book 8, Page 24, in the Probate Office of Shelby County, Alabama.

Signed and delivered this 12th day of July, 1993.

MORTGAGE INVESTMENT CORPORATION

ATTEST:

(SEAL)

*Terri W. Blankenship*

Terri W. Blankenship, Assistant Secretary

By *Gordon B. Gilbert*

Gordon B. Gilbert, Senior Vice President

CORPORATION ACKNOWLEDGEMENT

STATE OF TEXAS

COUNTY OF BEXAR

On this 12th day of July, A.D. 1993, before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Gordon B. Gilbert, Jr., to me to be the identical person who signed the name of the maker thereof to the within and foregoing instrument as its Senior Vice President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal the 12th day of July, 1993.

*Gail Compton*  
Notary Public

Inst # 1993-21714



After Recording Return to:

1925 Mountain Laurel Ln  
B'ham, AL  
35244

07/23/1993-21714  
01:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

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