

SEND TAX NOTICE TO:

(Name) James Allen Gaston

(Address) 3620 Buck Horn Cove  
Birmingham, AL 35242

This instrument was prepared by

(Name) Jack H. Harrison, Attorney At Law

(Address) 1855 Data Dr., Suite 105  
Hoover, AL 35244

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of

Two Thousand Six Hundred and No/100 (\$2,600.00) Dollars

to the undersigned grantor, Lake Properties, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto

James Allen Gaston and his wife, Suzanne M. Gaston  
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama

Lot 13, Block A according to the Survey of Riverview Subdivision as  
recorded in Map Book 4, Page 63 in the Probate Office of Shelby  
County, Alabama.

Subject to:

1. Taxes for the year 1985.
2. Easements, building line, restrictions and right-of-ways of record.

This deed is given for the purpose of correcting the name of one  
of the GRANTEES from Allen J. Gaston to James Allen Gaston in that  
certain deed dated September 26, 1985 and recorded in Book 045,  
Page 150 in the Probate Office of Shelby County, Alabama.

Inst # 1993-21696

07/23/1993-21696  
12:31 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said  
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Steven E. Chambers  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of July 1993

ATTEST:

\_\_\_\_\_  
Secretary

By Steven E. Chambers  
Steven E. Chambers President

STATE OF Alabama }  
COUNTY OF Shelby

I, B. Lynn McGaughy  
State, hereby certify that Steven E. Chambers

whose name as President of Lake Properties, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 15th

day of July 1993

B. Lynn McGaughy  
My Commission Expires: 7-15-95  
Notary Public

FORM ATC-50