

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., its successors and assigns, that certain Mortgage executed by William H. Brogdon and wife, Jane N. Brogdon to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$273,000.00 dated June 7, 1993, and recorded in the office of the Judge of Probate of Shelby County, Alabama in Book ~~Inst~~ 1993 Page 17677

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by Gayla Schofield, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by LuAnn Bowman, its Assistant Vice President both of whom are thereunto duly authorized this 7th day of July, 1993

ATTEST:


LuAnn Bowman
Assistant Vice President


AMSOUTH MORTGAGE COMPANY, INC.
Gayla Schofield
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Gayla Schofield whose name as Assistant Vice President AMSOUTH MORTGAGE COMPANY, INC., a corporation, are sign to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 7th day of July, 1993


Notary Public
My commission expires: 02-17-96

This instrument prepared by
Melba Williams
An Employee of
AMSOUTH MORTGAGE COMPANY, INC.
Post Office Box 847
Birmingham, AL 35201

Inst # 1993-21660

07/23/1993-21660
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50