

**ALABAMA**

FOR VALUE RECEIVED, the undersigned, INLAND MORTGAGE of ALABAMA,  
INC., a corporation does hereby grant, bargain, sell, convey,  
assign and deliver unto Miami Valley Bank  
a corporation, its successors and assigns, that certain mortgage  
executed by Ronald D. Cook and Deborah L. Cook to  
the sum of \$ 103,500.00

Lot 17, Apache Ridge, Sector 2, according to the map of Apache Ridge, Sectors 2 and 3, as recorded in Map Book 16, Page 60 in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

IN WITNESS WHEREOF, the said INLAND MORTGAGE of ALABAMA, INC., a corporation, has caused this instrument to be executed in its corporate name and behalf by B.G. Purvis as its President, and attested and its corporate seal to be hereto affixed by \_\_\_\_\_ as its Assistant Secretary, both duly authorized on this the 9th day of July, 1993.

BY: BDF  
As its President

I, the undersigned authority, in and for said county, in said state, hereby certify that B.G. Purvis and \_\_\_\_\_ who are named as President, and \_\_\_\_\_, respectively, of INLAND MORTGAGE of ALABAMA, INC., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

INLAND MORTGAGE of ALABAMA, INC.

**Inst # 1993-21629**

07/23/1993-21629

08:27 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001	MCD	8.50
-----	-----	------