

MORTGAGE ASSIGNMENT

For value received, GOFOURTH ENTERPRISES, INC., a
Alabama ("Assignor") organized and existing under the laws of the state of
assigns to GREEN TREE FINANCIAL CORP. P.O. BOX 3317,
its successors and assigns, ("Assignee") all right, title and interest in a
certain mortgage dated July 16 19 93, made by the mortgagor(s),
CATHY J. MAHAFFEY to
GOFOURTH ENTERPRISES, INC., as mortgagee,
recorded concurrently with this Mortgage Assignment in the office of the
Recorder, SHELBY County, Alabama, together
with the retail installment contract or note secured by such mortgage on the follow-
ing described property situated in SHELBY County, Alabama

All of the property located at 92 ASBERRY ROAD, in the
City/Town/Village of MONTEVALLO, County of SHELBY,
State of AL, in which the Borrower has an ownership, leasehold or other
legal interest. This property is more particularly described on the schedule titled
"Additional Property Description" which is attached hereto as Exhibit A,
together with a security interest in that certain 1993, 76 X 16
CRIMSON mobile home, serial number CALS3430.

The Assignor does hereby authorize Assignee, or its subsidiary, to attach
Exhibit A after the Assignor has signed the assignment.

INST # 1993-21619

Inst # 1993-21620

Date: July 16, 1993

WITNESSED:

David Pavey
David Pavey

Shannon Guyton
Shannon Guyton

07/22/1993-21620
04:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50
GOFOURTH ENTERPRISES, INC.

By: Ron Gofourth
Ron Gofourth
Its: Manager
Attest: Shannon Guyton
Shannon Guyton
Its: Housing Consultant

STATE OF Alabama)
COUNTY OF Shelby) SS

(Individual or partnership acknowledgment)

The foregoing instrument was acknowledged before me, a notary public
commissioned in Shelby County, Alabama, this 16th day
of July 19 93, by _____, the _____ of
the above Assignor of the Mortgage and by _____, the
_____ of the above Assignor of the Mortgage, on behalf of the Assignor.
(Official Seal)

Diane J. Gofourth
Notary Public Diane J. Gofourth
My commission expires: _____, 19____
MY COMMISSION EXPIRES FEBRUARY 7, 1997

Type or print the name of the parties executing, notarizing or witnessing this
instrument below their respective signatures and/or titles.

GT-16-00-004 6/93

324 Interstate Park Dr.
Montgomery, AL 36109-0317