CML #197167 STATE OF ALABAMA)	
JEFFERSON COUNTY)	
valuable consideration receipt of which	No/100 Dollars (\$100.00) and other good and is hereby acknowledged, the undersigned, Alabama Limited Partnership, does hereby liver unto
Residential Funding Corporation	
its successors and assigns, that certain undirected S. Faulkner and wife,	
to COLLATERAL MORTGAGE, LTD. in	
dated the <u>30th</u> day of <u>April</u>	, 19 <u>93</u> and filed for record
on the <u>5th</u> day of <u>May</u> of Probate of Shelby	
1993-12626 XMXRXIX	, together with the debt thereby secured,
•	rest of the undersigned in and to the lands e. This transfer is made without recourse
TO HAVE AND TO HOLD unto the s	aid
Residential Funding Corporation	
its successors and assigns forever.	
IN WITNESS WHEREOF, the said C	OLLATERAL MORTGAGE, LTD. has caused
this instrument to be executed in its nam	e byMary Guined
its Assistant Vice President and its li	mited partnership seal is hereto affixed and
Secretary both of whom are thereunto	duly authorized, this the 7th day
of <u>June</u> 19 <u>93</u> .	
(SEAL)	
	COLLATERAL MORTCACE LTD
ATTEST:	COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership
\mathcal{L}_{α}	
Its Assistant Secretary	Its Assistant Vice President
rts Secietary	resident
STATE OF ALABAMA)	8.50
JEFFERSON COUNTY)	
<pre>i, the undersigned, a Notary Public certify thatMary Guined</pre>	for the State of Alabama at Large, hereby
whose names as <u>Assistant Vice</u> Pres	ident and <u>Assistant</u> Secretary,
7	GE, LTD., an Alabama Limited Partnership, and who are known to me acknowledged before
me on this day that, being informed of ti	he contents of the conveyance, they, as such ed the same voluntarily for and as the act
Carrier and the contract of th	**
Given under my hand and off June, 19 <u>93</u> .	ficial seal, this the <u>7th</u> day of
My Commission Expires: 11-7-94	Detty o Bush Notary Public
	State of Alabama at Large
This instrument was LOLA CAN	MMADY
Cio Collateral M	lo. tgage, Ltd.
1900 Crestwoo	banga, 3521093-21555
Alabama Birmingham, Al a 1/87	INST. T.

O7/22/1993-21555
11:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50