

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That First Federal of Alabama, F.S.B., a corporation, for value received to it in hand paid by

Wachovia Mortgage Company

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by George S. Harris, Jr. and Vickie L. Harris and

recorded in Volume Inst # 1993 Page 01074 of the records of the AND RECORDED IN INSTRUMENT # 1993-03298 Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said First Federal of Alabama, F.S.B.

IN WITNESS WHEREOF, First Federal of Alabama, F.S.B., has caused this conveyance to be signed by Edward Davidson its Vice President, Lending on the 30th day of December, 19 92.

BY: Edward Davidson
EDWARD DAVIDSON
VICE-PRESIDENT, LENDING
Inst # 1993-01075

ATTEST:

Donna Hyde
DONNA HYDE
ASST. VICE PRESIDENT
LOAN ADMINISTRATION

STATE OF ALABAMA

01/12/1993-01075
01:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

Inst # 1993-21533
07/22/1993-21533
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Edward Davidson, whose name as Vice President, Lending of First Federal of Alabama, F.S.B., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of December, 19 92.

MY COMMISSION EXPIRES:

Cindy Chandler
Notary Public

My Commission Expires March 12, 1994

Holliman

Inst # 1993-03299

092604AM 1993-03299
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50