

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by PRINCIPAL MUTUAL LIFE INSURANCE COMPANY; 711 HIGH STREET; DES MOINES, IOWA 50309 does hereby grant, bargain, sell and convey and assign unto PRINCIPAL MUTUAL LIFE INSURANCE COMPANY 711 HIGH STREET; DES MOINES, IOWA 50309 all its right, title and interest in and to a certain mortgage executed to it by Steven R. Chapman and Deana E. Chapman, husband and wife, on the 9TH day of JULY, 19 93, and recorded in INST # 1993-21505 of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by PAUL D. JONES its PRESIDENT and attested by L. PERRY TUCKER its SENIOR VICE PRESIDENT (and its corporate seal to be hereto affixed), this 9TH day of JULY, 19 93.

Corporate Seal

By: 

Its: PRESIDENT

Attest:

By: 

Its: SENIOR VICE PRESIDENT

Inst # 1993-21506

07/22/1993-21506
08:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that PAUL D. JONES, whose name as PRESIDENT of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 9TH day of JULY, 19 93.

NOTARY SEAL


Notary Public

My Commission Expires: ANY COMMISSION EXPIRES FEBRUARY 7, 1994

This instrument was prepared by:
Stewart, Davis & Humphrey, P.C.
3800 Colonnade Parkway, Suite 650
Birmingham, Alabama 35243