

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.**

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registré, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

**GREEN TREE FINANCIAL CORP.**  
**P.O. BOX 3317**  
**324 INTERSTATE PARK DRIVE**  
**MONTGOMERY AL 36109**

Pre-paid Acct. # \_\_\_\_\_

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

**Inst # 1993-21396**

**07/21/1993-21396  
12:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 32.70**

2. Name and Address of Debtor (Last Name First if a Person)

**STAGGS, ROY W.**  
**350-130 BELLE VISTA MHP**  
**350-130 BELLE VISTA MHP**  
**PELHAM AL 35124**

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # \_\_\_\_\_

Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

**GOFOURTH ENTERPRISES, INC.**  
**2820 HWY 31 SOUTH**  
**PELHAM AL 35124**

Social Security/Tax ID # \_\_\_\_\_

Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

**GREEN TREE FINANCIAL CORP.**  
**P.O. BOX 3317**  
**324 INTERSTATE PARK DRIVE**  
**MONTGOMERY AL 36109**

FILED WITH:

5. The Financing Statement Covers the Following Types (or items) of Property:

**SERIAL# ROC 11067AL**  
**1984 RIVER OAKS 14 X 80 RIVER BREEZE**  
**AND INCLUDING ALL FURNITURE, FIXTURES, APPLIANCES AND APPURTENANCES**  
**THEREIN AND THERETO; INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED**  
**ON THE MANUFACTURERS INVOICE AND/OR PURCHASE AGREEMENT AND/OR RETAIL**  
**INSTALLMENT CONTRACT OR INSTALLMENT LOAN AGREEMENT. "THIS FINANCING**  
**STATEMENT DOES NOT APPLY TO NONPURCHASE MONEY HOUSEHOLD GOODS AS DEFINED**  
**AT 16 CFR 444.(1) OR THE STATE LAW EQUIVALENT STATUTE". THIS FINANCING**  
**STATEMENT COVERS A MOBILE HOME WHICH DOES NOT CONSTITUTE INVENTORY**  
**AND REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED.**

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

602	_____
807	_____
803	_____
	_____
	_____
	_____
	_____
	_____

Check X if covered  Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

already subject to a security interest in another jurisdiction when it was brought into this state.

already subject to a security interest in another jurisdiction when debtor's location changed to this state.

which is proceeds of the original collateral described above in which a security interest is perfected.

acquired after a change of name, identity or corporate structure of debtor

as to which the filing has been filed

**COUNTY: SHELBY**

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ **11799.95**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **17.70** ~~00~~

8.  This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s)

**STAGGS, ROY W.**

Type Name of Individual or Business

Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)

**GOFOURTH ENTERPRISES, INC.,**

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business