

STATE OF ALABAMA)

SHELBY COUNTY)

Inst # 1993-21388

07/21/1993-21388
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

SUBORDINATION AGREEMENT

THIS AGREEMENT is made and entered into on this 9th day of July, 1993 by ALABAMA TELCO CREDIT UNION (hereinafter referred to as the "Mortgagee") in favor of SOUTH STATE MORTGAGE, INC., its successors and assigns (hereinafter referred to as "SOUTH STATE").

WITNESSETH

WHEREAS, Mortgagee did loan to ROBERT F. EVANS AND CAROLYN EVANS ("Borrower") the sum of \$6,000.00, which loan is evidenced by a promissory note dated July 3, 1991, executed by Borrower in favor of Mortgagee, and is secured by a mortgage of even date therewith (the "Mortgage") covering the property described therein and recorded in Real Volume 352, page 245 of the real property records in the Office of the Judge of Probate of Shelby County, Alabama; and

WHEREAS, Borrower has requested that SOUTH STATE lend to it the sum of ONE HUNDRED THIRTY SEVEN THOUSAND SEVEN HUNDRED AND NO/100 DOLLARS (the "Loan"), such loan to be evidenced by a promissory note dated July 9, 1992, executed by Borrower in favor of SOUTH STATE and secured by a mortgage of even date therewith (the "New Mortgage") covering in whole or in part the property covered by the Mortgage; and

WHEREAS, SOUTH STATE has agreed to make the Loan to the Borrower, if, but only if, the New Mortgage shall be and remain a lien or charge upon the property covered thereby proper and superior to the lien or charge of the Mortgage and provided that the Mortgagee will specifically and unconditionally subordinate the lien or charge of the Mortgage to the lien or charge of the New Mortgage of SOUTH STATE:

NOW, THEREFORE, in consideration of one dollar and in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, and in order to induce SOUTH STATE to make the Loan above referred to, Mortgagee agrees as follows:

1. The New Mortgage and the note secured thereby and the debt evidenced by such note and any and all renewals and extensions thereof, or of any part thereof, and all interest payable on all of said debt and on any and all such renewals and extensions shall be and remain at all times a lien or charge on the property covered by the New Mortgage, prior and superior to the lien or charge of the Mortgage in favor of Mortgagee.

2. Mortgagee acknowledges that it intentionally waives, relinquishes, and subordinates the priority and superiority of the lien or charge of the Mortgage in favor of the lien or charge of the New Mortgage in favor of SOUTH STATE, and that it understands that in reliance upon and in consideration of this waiver, relinquishment, and subordination specific loans and advances are being and will be made, and as part and parcel thereof specific monetary and other obligations are being and will be entered into by SOUTH STATE which would not be made or entered into but for such reliance upon this waiver, relinquishment, and subordination.

3. This agreement contains the entire agreement between the parties hereto as to the loan secured by the Mortgage and the Loan secured by the New Mortgage, and the property thereof, and there are no agreements, written or oral, outside or separate from this agreement, and all prior negotiations are merged into this agreement.

4. This agreement shall inure to the benefit of and be binding upon the successors and assigns of the parties.

MORTGAGEE:

ALABAMA TELCO CREDIT UNION

BY: 
ITS:

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Sam L. Brown whose name as President of , ALABAMA TELCO CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 15 day of July, 1993.


NOTARY PUBLIC

MY COMMISSION EXPIRES: 7/18/95

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