This instrument prepared by: Thomas E. Walker, Esq. Johnston, Barton, Proctor, Swedlaw & Naff 2900 AmSouth/Harbert Plaza 1901 Sixth Avenue North Birmingham, Alabama 35203-2618

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA)	
COUNTY OF SHELBY)	
of which are hereby acknown grant, bargain, sell, convolutional Liberty Street, New York, secured by each mortgage	wledged, GOLDOME CREDIT CORey, and endorse unto DAIWA FINA NY 10281-1003, that certain mortgates	CORPORATION, the receipt and sufficiency PORATION does hereby transfer and assign, NCE CORP., whose mailing address is 200 ge set forth as follows, together with the debt each mortgage and all right, title, and interest
Mortgagor(s)/Borrower(s): JOHN DORSETT	Mortgage Date: 3-21-90	Mortgagee/Assignor: FIRST CAPITAL MORTGAGE
GCC Reference #: 5710813	Mortgage Rec. Date: 3-28-90 Mortgage Book: 284	Assignmt Date: 3-21-90 Assignmt Rec. Date: 3-28-90 Assignmt Book:
Original Principal Amount: \$18,249	Mortgage Page: 471	Assignmt Page: 475
		rp. and its successors and assigns forever. Assignment of Note and Mortgage as of the $\frac{28}{2}$
	GOLDOME	CREDIT CORPORATION
STATE OF ALABAMA COUNTY OF JEFFERSON	By:	L. SPALDING EXECUTIVE VICE PRESUMENT
EREDIT CORPORATION acknowledged before me on as such officer and with full	is signed to the foregoing Assignment of this date that, being informed of the contract authority, executed the same voluntarily	A -
Given under my han	d and official seal this $\frac{\mathscr{V} \&}{}$ day of $\&$	Jan, 1993.
	My commissi	Notary Public on expires: 7-8-94
	Ins	t * 1993-21 ³⁷¹

07/21/1993-21371

10:18 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD 8.50