This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA		
COUNTY OF SHELBY)		
of which are hereby acknowledgerant, bargain, sell, convey, at Liberty Street, New York, NY	ged, GOLDOME CREDIT COR nd endorse unto DAIWA FINA 10281-1003, that certain mortga he respective note described in o	CORPORATION, the receipt and sufficiency PORATION does hereby transfer and assign, NCE CORP., whose mailing address is 200 ge set forth as follows, together with the debt each mortgage and all right, title, and interest
Mortgagor(s)/Borrower(s): JAMES M TILLERY	Mortgage Date: 1-16-91	Mortgagee/Assignor: DAVE'S CONSTRUCTION
GCC Reference #: 2813489	Mortgage Rec. Date: 2-8-91 Mortgage Book: 1063	Assignmt Date: 2-1-91 Assignmt Rec. Date: 3-19-91 Assignmt Book:
Original Principal Amount: \$9,000	Mortgage Page: 749	1064 <u>Assignmt Page</u> : 682
day of, 1993.		Assignment of Note and Mortgage as of the Assignment of Note and Mortgage as of the Assignment of the Assignment of Note and Mortgage as of the
	By:	
STATE OF ALABAMA) COUNTY OF JEFFERSON)	TIS: EXECUTIVE VI	CE PRESIDENT
CREDIT CORPORATION is sign	ted to the foregoing Assignment of the content of t	I county in said state, hereby certify that QCONTONNE of GOLDOME f Note and Mortgage, and who is known to me, ents of this Assignment of Note and Mortgage, he, on the day the same bears date.
	official seal this 28th day of _	
	My commission	Notary Public on expires: 7 8 96
	t *	1993-21368

O7/21/1993-21368
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50