COUNTY	\mathbf{OF}	SHELBY	
~~~11++	~ -	SHAPINA	

## ASSIGNMENT OF MORTGAGE

For value received, GRIFFIN FEDERAL SAVINGS BANK, Assign	or,
does hereby transfer, assign and convey unto	
BANCBOSTON MORTGAGE CORPORATION	
7301 Bay Meadows Way	
its successors and assigns, all of Assignor's right, title	and
interest in, to and under that certain Mortgage executed by :	
BRUCE A. BRIA and wife, SUSAN M. BRIA	<del></del>
to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of	the
Probate Court ofSHELBY County, Alabama, in Deed B	ook
Inst# $ 993-2/249 $ together with the property therein described,	to
wit:	
Lot 6. Sector 3. according to the Map of Apache Ridge Subdivis	ion,
as recorded in Map Book 16, Page 60, in the Probate Office of County, Alabama: being situated in Shelby County, Alabama.	_
in County, Alabama, the indebtedn	ess
secured thereby, and all powers and privileges contained in s	aid
mortgage, same being dated:	
July 1 , 1993	•
In witness whereof, Assignor has caused these presents to	be
executed on its behalf, its corporate name to be subscribed and	its
Seal affixed hereto by it's duly authorized corporate officer	on
this <u>lst</u> day of <u>July</u> 19 93.	
GRIFFIN FEDERAL SAVINGS BAN  BY: Edward E. Scudder	<u> </u>
STATE OF GEORGIA COUNTY OF FAYETTE	
I, the undersigned authority, a notary public in and for s state and county, hereby certify that Edward E. Scudder as V President of GRIFFIN FEDERAL SAVINGS BANK, and who is known to acknowledged before me on this day that, being informed of contents of the Assignment, signed his name as officer of s corporation on the day same bears date.  GIVEN under my hand and official seal this lst day  July 19 93	ice me, the aid
Dethi Dawon	
Notary (Public / Notary Public, Rockdale County, Georgia Comm. Exp: // My Commission Expires Nov. 28, 1993	
Inst # 1993-2:	1250

ALASSIGN

07/20/1993-21250 11:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50