ASSIGNMENT OF MORTGAGE

State of Alabama)

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Jefferson County) KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to NationsBAnc Mortgage Corporation It in hand paid by _____ NationsBAnc Mortgage Corporation does hereby grant, bargain, self and convey and assign unto all its right, title and interest in and to a certain mortgage executed to it by Mark A. Johnson and Donna M. Johnson on the 28th day of June, 19 $\frac{93}{100}$, and recorded in $\frac{J_{AST} # 1993}{100}$, $\frac{1993}{100}$, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described. IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President and attested by L. Perry Tucker ita Senior Vice President ____ (and its corporate seal to be hereto affixed), this $\frac{28 \mathrm{th}}{}$ day of $\frac{\mathrm{June}}{}$, 19 $\frac{93}{}$. Corporate Seal By: Paul D. Jones President Attest: 1993-21206 Senior Vice President 07/20/1993-21206 09:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 NJS State of Alabama) Jefferson County) undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones President of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and June as the act of said corporation. Given under my hand and official seal, this the DUSAN A. WY NOTARY SEAL NOTARY PUBLIC \sim ŝ CLAY LUR.
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