| <u>RRAN</u> | TY | <u>DEED</u> |
|-------------|----|-------------|
|             |    |             |

|                  | SEND TAX NOTICE   | TO: |
|------------------|-------------------|-----|
|                  | Gail F. Amburgey  |     |
| 5609 Afton Drive |                   |     |
|                  | Birmingham, AL 35 | 243 |

THIS INSTRUMENT PREPARED BY: Gene W. Gray, Jr. CORLEY, MONCUS & WARD, P.C. 2100 SouthBridge Parkway Suite 650 35209 Birmingham, Alabama (205) 879-5959

State of Alabama County of Shelby

THESE PRESENTS: That in consideration of ALL MEN BY (\$ 183,000.00----) to the undersigned Grantor or Grantors in hand paid by the Grantees, whether one or more, herein, the receipt of which is hereby acknowledged, we, John J. Barrow and Cynthia G. Barrow, husband & wife, (herein referred to as Grantors) do grant, bargain, sell and convey unto

Gail F. Amburgey (herein referred to as Grantees) as individual owner or as joint tenants, with right of survivorship, if more than one, the following described real estate, situated in the State of Alabama, County of Jefferson, to-wit:

Lot 21 in Block 7, according to the Amended Map of Woodford as recorded in Map Book 8, Page 51 A, B, C & D, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

of the purchase price recited above was paid \$ 146,400.00 from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee(s), his/her/their heirs and assigns, forever; it being the intention of the parties to this conveyance, that if more than one Grantee, then to the Grantees as joint tenants with right of survivorship (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantee(s) herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with said Grantee(s), his/her/their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantee(s), his/her/their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, , 1993. this 21st day of June

(Seal)

07/20/1993-21201 09:09 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 48.00 005 K78

. & \_ ~ نے بی CLAY TON 2700 HYY STE. 150E BHAM., AL State of Hahama
County of Shelly

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that John J. Barrow and Cynthia G. Barrow, husband & wife, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand this the A day of Luce.

Notary Public

(SEAL)

My commission expires: 6-77-94

ast # 1993-21201

O7/20/1993-21201
O9:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OOR KJS 48.00

37.00 5.00 48.00