

93341B

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned **THE HUTSON COMPANY**
does hereby grant, bargain, sell, convey, assign and deliver unto **FIRST LIBERTY BANK**

its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below,
together with debts thereby secured, the notes therein described and all its interest in and to the lands and
properties conveyed by said mortgages, via:

| NAME(S) OF MORTGAGOR | BOOK | PAGE | COUNTY | STATE |
|---|--------------|------|--------|---------|
| TONY A. HENDRIX MARIE L. HENDRIX HUSBAND AND WIFE | 1993 - 21125 | | SHELBY | ALABAMA |

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **FIRST LIBERTY BANK**

,its successors and assigns, forever.

IN WITNESS WHEREOF, the said **THE HUTSON COMPANY**
as owner of said mortgages has caused these presents to be executed
this the 12TH day of JULY, 1993

THE HUTSON COMPANY, INC.

BY: Graham D. Hutson, Jr.

ATTESTED

BY: _____

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that
GRAHAM D. HUTSON, JR. and
whose names as **PRESIDENT** and
respectively, of **THE HUTSON COMPANY, INC.**
are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that,
being informed of the contents of the conveyance, they as such officers and with full authority, executed same
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 12TH day of JULY, 1993

Graham D. Hutson, Jr.
Notary Public

My commission expires: 1-24-95

Inst # 1993-21126

07/19/1993-21126
02:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50