This instru	ment was prepar	red by	1836 Stone Brook Lane	
(Name)	728 Shades C	ON, Attorney at Law reek Parkway, Suite 120 Alabama 35209	Birmingham, Alabama 35242	
(Address) Corporation		y Deed - LAND TITLE COMPANY OF	ALABAMA, Birmingham, Alabama	
STATE OF ALABAMA) }	KNOW ALL MEN BY THESE PRESENTS	
			41 C TT / LAIS AISSIA	

That in consideration of

One Hundred Twenty-One Thousand Nine Hundred and no/100

DOLLARS

to the undersigned grantor.

BUILDER'S GROUP, INC.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto PATRICIA L. MIMS

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See the attached Exhibit "A" for the legal description of the property conveyed herein which is incorporated herein and made a part hereof.

SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITN authorized to ex	President, who is			
this the25	th day of	June		
ATTEST:			BUILDER'S GROUP, INC.	
<u> </u>	<u> </u>	Secretary	By Ross	President
STATE OF	ALABAMA) }		
COUNTY OF I, the	JEFFERSON undersigned)	a Notary Public in and for said	County, in said State,
hereby certify th	hat Thomas A.	Davis		

Given under my hand and official seal, this the

President of

25th

BUILDER'S GROUP, INC.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed

of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for

June

, **19** 93

, a corporation, is signed

Notary Public

whose name as

and as the act of said corporation.

EXHIBIT A (Real Estate Description)

Lot 10-A, according to the map of The Cottages of Brook Highland, as recorded in Map Book 16, page 129, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

- 1. Ad valorem taxes for the year 1993, which are a lien, but not yet due and payable until October 1, 1993.
- 2. A 10 foot easement on East side of subject property as shown by recorded plat.
- 3. Natural lime sinks as noted on recorded Map Book 16, page 129.
- 4. Declaration of Protective Covenants as recorded in Real Volume 288, page 466 and amended in Instrument #93-11895, Articles of Incorporation as recorded in Book 41, page 518 and By-Laws of Stonebrook Residential Association as recorded in Book 41, page 530.
- 5. Restrictive agreement as recorded in Real Volume 220, page 339.
- 6. Easement for sanitary sewer lines and water lines in favor of The Water Works and Sewer Board of the City of Birmingham as recorded in Real Volume 194, page 1 and Real Volume 194, page 43.
- 7. Right of way to Alabama Power Company as recorded in Real Volume 207, page 380.
- 8. Excepting therefrom title to all minerals of every kind and character within and underlying the premises, together with mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 327, page 553 and Deed Book 32, page 183.
- 9. Declaration of Protective Covenants as recorded in Real Volume 194, page 54.
- 10. Sewer line easement as recorded in Real Volume 107, page 976.
- 11. The subdivision herein, including lots and streets, lies in an area where natural lime sinks have occurred.

\$115,800.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

Inst + 1993-21114

O7/19/1993-21114

O2:14 PM CERTIFIED

SHELBY COUNTY JUNGE OF PROBATE

16.50