

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
                    )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that SMI SOUTHERN MORTGAGE, INC., a corporation, for value received to it in hand paid by Realty Mortgage, Corp.

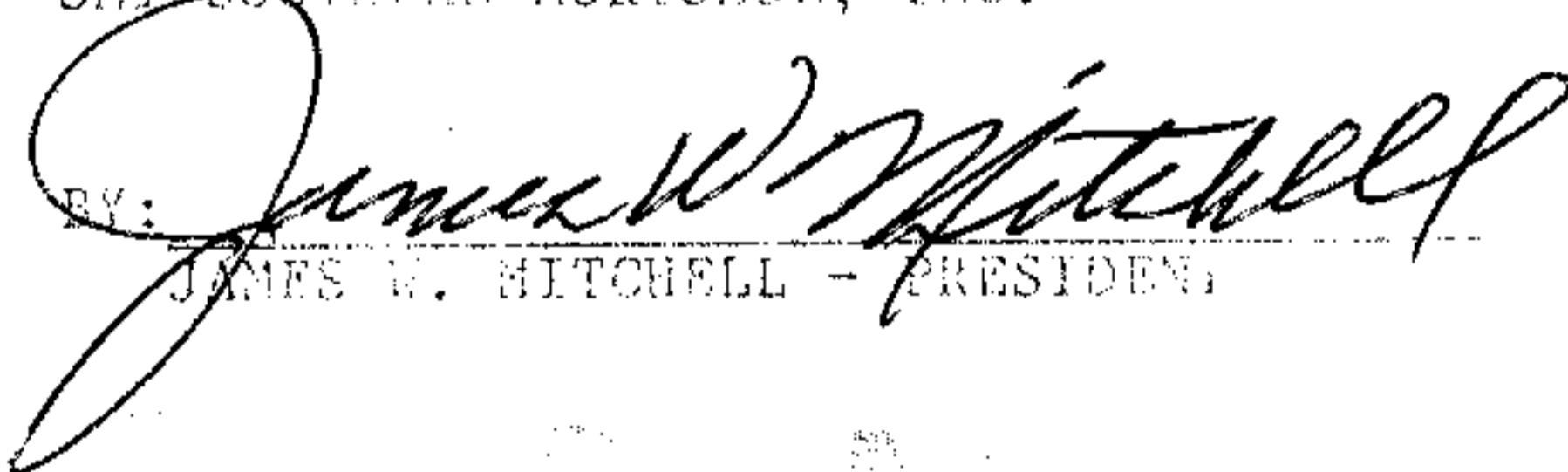
hereinafter called Assignee, does hereby grant, bargain sell and convey and assign unto the said Assignee that certain mortgage executed by  
Robert Alan Wilson and wife, Dianna E. Wilson,

Max B. Wilson and wife, Nell H. Wilson  
and recorded in Volume \_\_\_\_\_

Inst  
Page 1993-21068 of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said SMI SOUTHERN MORTGAGE, INC.

IN WITNESS WHEREOF, SMI SOUTHERN MORTGAGE, INC., has caused the conveyance to be signed by JAMES W. MITCHELL, PRESIDENT on the 14th day of July  
19 93.

SMI SOUTHERN MORTGAGE, INC.

  
By: James W. Mitchell  
JAMES W. MITCHELL - PRESIDENT

ATTEST:

James C. Mitchell

**07/19/1993-21069  
12:02 PM CERTIFIED**

SHELBY COUNTY JUDGE OF PROBATE  
DOI MJS 8.50

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a notary public依法 for said State, in said county, hereby certifies that James W. Mitchell, whose name as President of SMI SOUTHERN MORTGAGE, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of July  
19 93.

COURTNEY H. MASON, JR.  
MY COMMISSION EXPIRES  
3-5-95

NOTARY PUBLIC

EXPIRATION

1993-21069