STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

| | dersigned First Federal of Alabama, FSB |
|--|--|
| | full payment of the indebtedness secured by that cert |
| (Real Property) (Personal Property) mortgage execu | ited by |
| Win Homes, Inc. | * * * |
| which said mortgage was recorded in the office of th | ne Judge of Probate Court of Jefferson County, Alabama |
| Book No. 1993-02149 , Page | e No , (and assigned to |
| in Book No, Page and satisfy said mortgage. | ,) and the undersigned does further hereby relea |
| and sausty said mortgage. | |
| | Inst * 1993-20986 |
| | |
| | 07/16/1993-20986 03:56 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50 |
| In Witness Whereof, the undersigned, | mmy C. Maples |
| has caused these presents to be executed this <u>8th</u> | day of , 19 <u>93</u> |
| | FIRST FEDERAL OF ALABAMA, FSB |
| 8.50 | \sim \sim \sim \sim |
| 8.5 | Jimmy C. Maples, Sr. Vice President |
| STATE OF ALABAMA) JEFFERSON COUNTY) | GENERAL ACKNOWLEDGEMEN |
| Notary Public I, the undersigned, Judge of Probate, in and for | said County in said State, hereby certify that |
| | ose name is signed to the foregoing instrument, and w y that, being informed of the contents of the instrument, bears date. |
| Given under my hand and Official seal this | day of |
| Given under my nand and Omeiar sear mis | , 19 |
| | Judge of Probate Notary Public |
| a | |
| STATE OF ALABAMA) JEFFERSON COUNTY) | CORPORATE ACKNOWLEDGEMEN |
| JEFFERSON COUNTY) Notary Public | CORPORATE ACKNOWLEDGEMEN said County in said State, hereby certify that |
| JEFFERSON COUNTY) Notary Public I, the undersigned, hydrocon Probate, in and for | • |
| Notary Public I, the undersigned, hydroxyxxxxxxx , in and for Jimmy C. Maples whose rst Federal of Alabama, FSB a corporation, | said County in said State, hereby certify that name asSr. Vice President is signed to the foregoing instrument, and who is knowing informed of the contents of the instrument, he, as su |
| Notary Public I, the undersigned, in and for Jimmy C. Maples whose rst Federal of Alabama, FSB a corporation, to me, acknowledged before me on this day that, being the state of the sta | said County in said State, hereby certify that |
| Notary Public I, the undersigned, tracket of Frankate , in and for Jimmy C. Maples whose st Federal of Alabama, FSB a corporation, to me, acknowledged before me on this day that, being officer and with full authority, executed the same volume. | said County in said State, hereby certify that |