## STATE OF ALABAMA) JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

and the second s

, acknowledges fr	ull payment of the	indebtedness secur	ed by that certai
(Real Property) (Personal Property) mortgage execute			
B. G. Winford Builders, Inc.	•	· · · · · · · · · · · · · · · · · · ·	
which said mortgage was recorded in the office of the	e Judge of Probate	Court of Jefferson Co	ounty, Alabama i
Book No. 1992-7061 Page			
in Book No, Page and satisfy said mortgage.	, and the und	dersigned does turth	ier hereby releas
	Inst # 1	993-20984	
•			
	n7/16/1	993-20984	
	03:56 PM	CEKITATER	
	SHELBY COUNTY DOI MCD	JUDGE OF PROBATE 8.50	
In Witness Whereof, the undersigned,Jin	mmy C. Maples	····	<u></u>
nas caused these presents to be executed this 8th	day of	July	19_93
	FIRST FEDERAL	OF ALABAMA, FSB	<u>-</u> -
8.50	J'imm C	Maro	- <b>-</b> -
	Jimmy C. Maple	es, Sr. Vice Pre	sident
STATE OF ALABAMA)	GENE	RAL ACKNOW	LEDGEMENT
EFFERSON COUNTY)			
Notary Public I, the undersigned, Judge of Probate, in and for s	aid County in said	State hereby certif	v that
whose known to me, acknowledged before me on this day executed the same voluntarily on the day the same b	that, being informe	to the foregoing instead of the contents of t	rument, and who he instrument, he
Given under my hand and Official seal this	day of		, 19
	Judge of Probate		<del></del> -
	Notary Public		
STATE OF ALABAMA)	CORPOR	ATE ACKNOW	FENCENATION
EFFERSON COUNTY)	COMPON	ALE ACKNOW	red@eMeN 1
Notary Public			
I, the undersigned, <b>XXXXXXXXXXXXX</b> , in and for so	aid County in said	State, hereby certif	y that
Jimmy C. Maples whose r	name as <u>Sr. Vi</u>	ce President	······································
rst Federal of Alabama. FSB a corporation, is me, acknowledged before me on this day that, being ficer and with full authority, executed the same volu	g informed of the c	ontents of the instru	nent, he, as such
-		_	
Given under my hand and Official seal this <u>8th</u>	day of <u>Ju</u>	y	, 19 <u><b>93</b></u>
Given under my hand and Official seal this <u>8th</u>	May of Ju	NOTARY PUBLIC STATE OF	<del></del>