

STATE OF ALABAMA
COUNTY OF SHELBY

MAW # 397551

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 29th day of April, 1993, by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. (a New Jersey Corporation) called ASSIGNEE. 500 East Monroe, Springfield, IL 62701

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of Judge of Probate/Clerk of Circuit Court of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR
Michael Parsons and wife,
Tine B. Parsons

DATE OF MORTGAGE
April 22, 1993

BOOK
INstrument # 1993-11683

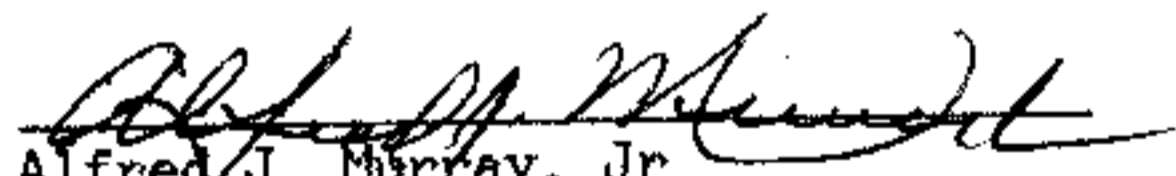
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LEGAL DESCRIPTION: Lot 22, Block 5, according to the Survey of Meadowlark, as recorded in Map Book 7, page 98, in the Probate Office of Shelby County, Alabama.


IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal hereto affixed this the 29th day of April, 1993.

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION


Alfred J. Murray, Jr.
Assistant Vice President

BY:


Jorge M. Ojeda
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

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I, the undersigned Notary Public in and for said County and said State, hereby certify that Jorge M. Ojeda and Alfred J. Murray, Jr. whose names as Vice President and Assistant Vice President respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 29th day of April, 1993.


Notary Public
MY COMMISSION EXPIRES JANUARY 19, 1997

THIS INSTRUMENT PREPARED BY

Hellen Upchurch

Inst # 1993-20962

Molton, Allen & Williams Corporation
P. O. Box 10025
Birmingham, Alabama 35202-0025

07/16/1993-20962
02:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Molton Allen & Williams