RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 229984

MORTGAGOR: CARROLL J ATWOOD JR

INV. NO.: 008

INV. LOAN NO.:1656144304 PIF DATE: MAY 10, 1993

## FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY,
INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE
INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF
NOVEMBER 08, 1990, EXECUTED BY CARROLL J & SUSAN A ATWOOD,
AND RECORDED IN MORTGAGE BOOK 318, PAGE 487, IN THE OFFICE
OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA,
AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT
BEING RECORDED IN BOOK \*, PAGE \*, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED MAY 28, 1993.

AMSOUTH MORTGAGE COMPANY, INC. FORMERLY ENGEL MORTGAGE COMPANY)

TITLE: VICE PRESIDENT

ATTEST:

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MAY 28, 1993.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: MARCH 10, 1996

THIS INSTRUMENT PREPARED BY: CRYSTAL BAKER AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201

07/16/1993-20921 12:14 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50

PF012/CGB