STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED	WYATT MORTGAGE INC.		
S 7 6 6			
	TRANSFERRED, SOLD, ASSIGN	ED, CONVEYED AND SET OVER TO IMC	
MORTGAGE CORPORATION, 9265	COUNSELORS ROW, INDIANAP	POLIS, INDIANA, 46240, AS ASSIGNEE,	
ITS SUCCESSORS, REPRESENTA	TIVES AND ASSIGNS, ALL OF	ASSIGNOR'S RIGHTS, TITLE AND INTE	REST
		E, DEED OF TRUST, ETC.) EXECUTED B	Y
	AND WIFE, NANCY C. NACCA	RATO	
TO INLAND MORTGAGE C			
DATED JULY 8, 1993		, AND RECORDED IN DEED	
		, IN THE OFFICE OF THE	
CLERK OF THE SUPERIOR COUR	T OF SHELDI	COUNTY, ALABAMA.	
THE ASSIGNOR HEREIN SPECIA	ICALLY SELLS, TRANSFERS A	AND CONVEYS TO THE ABOVE ASSIGNEE,	ITS
SUCCESSORS, REPRESENTATIVE	S AND ASSIGNS, THE AFOREM	MENTIONED SECURITY INSTRUMENT, THE	
PROPERTY DESCRIBED THEREIN	, THE INDEBTEDNESS SECURE	D THEREBY, TOGETHER WITH ALL THE R	IGHTS
TITLE, INTEREST, POWERS, C	PTIONS, PRIVILEGES AND IM	MUNITIES CONTAINED THEREIN.	
		TO THE ASSIGNEE HEREIN THE NOTE	THIE
		AND THIS TRANSFER IS MADE TO SECURE ONS IN THE PAYMENT OF SAID NOTE.	TOE
ADSIGNED, IIS SUCCESSURS,	WEINGTHILLING WIN WOOLG	MO IN INE IMPRIME OF BRID MOID.	
IN WITNESS WHEREOF, THE AS	SIGNOR HAS HEREUNTO SET I	TS HAND AND SEAL THIS 8TH	
DAY OF JULY	<u> </u>	<u> 1993</u>	
SIGNED, SEALED AND DELIVER	ED IN THE PRESENCE OF:	•	
	WYAT	T MORTGAGE, INC.	
<u> </u>			
UNOFFICIAL WITNESS	BY:	TITLE LAND LAND I	<u>.s.</u>
	ATTEST:	L L	.s.
	Ī	TITLE	
CORPORATE SEAL		.	
STATE OF ALABAMA			
COUNTY OF JEFFERSON ON THIS 8TH DAY	OP JULY	1993 _	
ON THIS OIR DAY THE UNDERSIGNED	, A NOTARY PUBLIC IN AND	FOR SAID COUNTY AND STATE HEREBY	
CERTIFY THAT DONNIE WY	AND	AND	
OF PRESIDENT WYATT MORTGAGE INC		IS SIGNED TO THE FOREGOIN	
INSTRUMENT AND WHO IS KNOWN OF THE CONTENTS OF SUCH IN	`	FORE ME ON THIS DAY THAT BEING INFO	
THE SAME VOLUNTARILY AND	\	ATT MORTGAGE INC.	
GIVEN UNDER MY HAND AND OF	FICIAL SEAL OF OFFICE THI	S 8TH DAY OF JULY	!
	1993		
MOMARIE DIDITA	\ \\\	00926	
NOTARY PUBLIC: JAMES R. MC		st + 1993-20826	
MY COMMISSION EXPIRES:	2/23/96	NOTARY SEAL	

O7/15/1993-20826
O3:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50