



STATE OF **ALABAMA**)

**LIEN**

COUNTY OF **SHELBY**)

Sherman International Corporation files this statement in writing verified by oath of Jeff Gilmer as its Corporate Credit Manager, as follows:

Inst \* 1993-20806

07/15/1993-20806  
02:55 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOC WCD

That Sherman International Corporation claims a lien on the following property, to-wit, the residence and building located on the premises of:

**Lot 19 Valdawood**

This lien is claimed separately and severally as to both buildings and improvements thereon and the said land.

That this lien is claimed and said to secure and indebtedness of **\$4,294.70** after all just claims have been given with interest from, to-wit, April 12, 1993 for materials furnished for and which were used in construction and erecting said residence above mentioned.

The names of the owners or proprietors of said property are:

**Mr. Robert & Kathleen Angus  
1137 Belwood Place  
Birmingham, Alabama 35236**

**SHERMAN INTERNATIONAL CORP.**

By: Jeff Gilmer  
Its: Corporate Credit Manager

STATE OF ALABAMA )

**ACKNOWLEDGMENT**

COUNTY OF JEFFERSON )

Before me, the undersigned a Notary Public in and for said County and State, personally appeared Jeff Gilmer, who being by me first duly sworn, deposes and says that he has statement of lien and that the same are true and correct to the of his knowledge and belief.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 14th DAY OF July, 1993.

Michael G. Jones  
Notary Public

Received by:

My commission expires: March 11, 1995

This instrument was prepared by: Courtesy Title Co., Inc. Notary Office: Notary Office  
754 Eastern Office: (205) 936-5400 (205) 833-1371  
(Name) Courtney H. Neden, Jr.  
(Address) P. O. Box 100117  
BIRMINGHAM, ALABAMA 35234-0117

Send Tax Notice to:  
(Name) Robert A. Angus  
(Address) 111 E. Belmont Plaza  
BIRMINGHAM, AL 35236

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
STATE OF ALABAMA

SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIFTY FIVE THOUSAND AND NO/100TH (\$55,000.00) DOLLARS  
to the undersigned grantor or grantees in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,  
LEE R. ALRADEFF AND WIFE, DEBORAH E. ALRADEFF

herein referred to as grantors do grant, bargain, sell and convey unto  
ROBERT A. ANGUS AND WIFE, KATHLEEN J. ANGUS

herein referred to as GRANTEE for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated  
in SHELBY County, Alabama to wit:

Lot 19, according to the survey of Valdwood, as recorded in Map Book 8 page 6 A & B,  
in the Probate Office of Shelby County, Alabama being situated in Shelby County,  
Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations,  
if any, of record.

107-4153

1. Deed Tax \$ 55.00  
2. Mtg. Tax \_\_\_\_\_  
3. Recording Fee \$ .50  
4. Indexing Fee ~~.25~~.25  
TOTAL \$ 55.50

TO HAVE AND TO HOLD to the said GRANTEE for and during their joint lives and upon the death of either of them,  
then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent  
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the GRANTEE, their heirs and assigns forever, against  
the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 8th day of JANUARY, 19 93.

WITNESS,

STATE OF ALABAMA, SHELBY COUNTY  
I CERTIFY THIS  
INSTANT THAT THE FOREGOING  
DEED WAS FILED  
ON JAN 13, 1993. Lee R. Alradeff Seal  
Deborah E. Alradeff Seal

STATE OF ALABAMA, SHELBY COUNTY

I, THE UNDERSIGNED, a Notary Public in and for said County, do solemnly  
certify that LEE R. ALRADEFF AND WIFE, DEBORAH E. ALRADEFF,  
whose names are affixed to the foregoing instrument, and who I AM known to me, acknowledged before me  
on the day that being informed of the contents of the instrument, THEY did sign and affix their names thereto  
on the day the same were signed, JANUARY 8, 1993 Lee R. Alradeff Seal  
Given under my hand and seal this 8th day of JANUARY, 19 93

3/10/93

Notary Public

1993-20806

07/15/1993-20806  
02:55 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00