

STATE OF

ALABAMA)

LIEN

**COUNTY OF** SHELBY)

Sherman International Corporation files this statement in writing verified by oath of **<u>Ieff Gilmer</u>** as its **<u>Corporate Credit Manager</u>**, as follows:

That Sherman International Corporation claims a lien on the following property, to-wit, the # residence and building located on the premises of:

## 121 Oakmont Road Birmingham, Alabama 35244

This lien is claimed separately and severally as to both buildings and improvements thereon and the said land.

That this lien is claimed and said to secure and indebtedness of \$894.34 after all just claims have been given with interest from, to-wit, <u>June 11, 1993</u> for materials furnished for and which were used in construction and erecting said residence above mentioned.

The names of the owners or proprietors of said property are:

Mr. Joe & Kay Garcia 121 Oakmont Road Birmingham, Alabama 35244

SHERMAN INTERNATIONAL CORP.

STATE OF ALABAMA

**ACKNOWLEDGMENT** 

COUNTY OF JEFFERSON )

Before me, the undersigned a Notary Public in and for said County and State, personally appeared <u>Jeff Gilmer</u>, who being by me first duly sworn, deposes and says that he has statement of lien and that the same are true and correct to the of his knowledge and belief.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 14th DAY OF July, 1993.

Notary Public

Received by:

My commission expires:

This instrument was prepared by

Courtney Meson & Associates PC 100 Concourse Perkway Suite 350 Birmingham, Alabama 35244

WARRANTY DEED, JOINTLY FOR LIPE WITH KEMAINDER TO SURVIVOR

3.0

AMADAJA YO STATE SHELBY COUNTY

KNOW ALL HEN BY THREE PRESENTS.

That in consideration of FORTY NINE THOUSAND & NO/100---- (\$49,800.00; DOLLARS to the undersigned prantos or grantors in hand paid by the GRANTESS herein, the receipt whereof is acknowledged, we, Circ V. Dichiera and wite, Anita Dichiera (herein referred to as grantors), do grant, bargain, sell and convey unto John Aris Ostois and wife, Kathryn Pools Ostois (horein referred to as GRANTEFR) for and during their joint lives and upon the death of either of them, then in the survivor of them in too simple, together with every contingent temeinder and cut right of reversion, the following described real estate, situated in Shotby County, Alabama, to-wit(

Lot 10-A. eccording to a removery of Lots 19, 20, 21, 22, 21, 24, 25, 26, 27 Za, ZZ, and 30 Heatherwood, Pirat Sector As recorded in Map Book 9 Page 25 in the Office of the Judge of Probate of Shalby County, Alekand; being situated in Shelby County, Alebems.

Subject to existing ensuments, outrent taxes, restrictions, set back libes and rights of way, if any, of record.

TO HAVE AND TO HOLD to the said CHANTERS for and during their joint lives and open the death of either of them, then to the survivor of them in fee emple, and to the heirs and sestions of such survivor forever, together with every continuent remainder and right of reversion.

And I (we) do, for myself (nurselves) and for my (our) heirs, executives and administrators, covenant with said GRANTEES, their beirs and assigns, that I am I (we are) lawfully weised in fee simple of said premises; that they are from all encumbrances, unless otherwise exeted above; that I (we) have a good right to well and convey the same as aforesaid; that I (we) will, and my (out) little. executors and administrature shall warrant and defend the same to the said GRANTEES, thuis heirs and assigns forever, against the lawful claims of all persons.

IN WITHERS WHEREOF, we have hereunto set our hands and seels, this 3rd day of April: 1992.

Circ V. Dichitara
Chartiela Chara

04/16/199E-4688 SHRIBY COUNTY COUNTY D9 109 AH CERTIFIED SHILDS COUNTY JUDGE OF PROPERTY

Quantal Acknowledgment

I, the undereigned, a Notar Dipublic in and for said County, in said State, hereby certify that Circ V. Dichters and wife, Anita Dichters whose names are signed to the foregoing emnyeyence, and who are known to me, acknowledged factors me on this day, that, being informed of the conveyance, they exempled the same valuetatily on the day the same bears date.

Given under my hand and n'ficial seal-this 3rd day of April A.D. 1942

RICHARD D. MINK MY COMMISSION EXPACS 10/23/#3

Inst # 1993-20805

07/15/1993-20805 02:55 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 005 WCD