

THIS INSTRUMENT WAS PREPARED BY:

SEND TAX NOTICE TO # 1993-20802

William E. Swatek
Attorney at Law
P. O. Box 1801
Alabaster, AL 35007
PHONE: 205/663-0905

07/15/1993-20802
02:44 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Five Hundred and No/100 Dollars (\$500.00), love and other considerations, to the undersigned Grantor (Whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, CALVIN J. Creamer, a widower whose wife Mary R. Creamer is deceased (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto PETE LEVINE (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the intersection of the South right of way line of Strowd Avenue and the East right of way line of Fallon Avenue, said right of way lines as shown on the Map of the Dedication of the Streets and Easements, Town of Siluria, Alabama; thence Southwesterly along said right of way line of Fallon Avenue for 129.00 feet to the point of beginning; thence continue Southwesterly along said right of way line of Fallon Avenue for 77.00 feet; thence 90° 02' 44" left and run Southeasterly for 115.67 feet to a point on the Westerly right of way line of Montevallo Road (Ala. Highway 119); thence 87° 16' 46" left and run Northeasterly along said right of way line of Montevallo Road for 77.00 feet; thence 92° 40' 30" left and run Northwesterly for 119.27 feet to the point of beginning. Also known as Lot No. 75 as shown on a map entitled "Property Line Map, Siluria Mills" prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965.

assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said Grantee, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12 day of July, 1993.

STATE OF ALABAMA)
COUNTY OF SHELBY)

Calvin J. Creamer (Seal)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that CALVIN J. CREAMER, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12 day of July, 1993.

William E. Swatek
Notary Public

My Commission Expires: 3-12-95

Inst # 1993-20802