

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 593920-8

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

Inst # 1993-20759

07/15/1993-20759
11:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
STATEWIDE MORTGAGE CORPORATION

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from
CHEMICAL BANK N.A.

200 JERICHO QUADRANGLE

JERICHO, NEW YORK 11753

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

JUNE 25, 1993 made and executed by ROBERT A. AND CAROL M. WANNINGER
Husband and Wife

which said Security Instrument was recorded on 7-15-1993
Book No. at Page
Shelby County,

as Reception No. Inst 1993-20758 in
in the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 300 WHISANHUNT ROAD
CHELSEA, ALABAMA. 35043

LOAN AMOUNT: 106,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25 day of June, 19 93

STATEWIDE MORTGAGE CORPORATION

BY: _____

BY: 
Ray F. Henderson, President

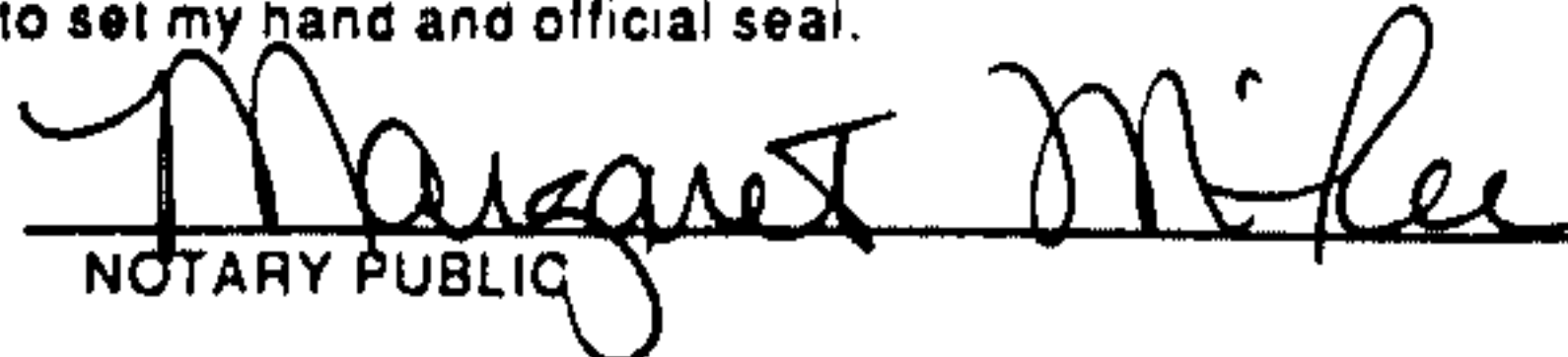
ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Jefferson

On this 25th day of June, 19 93, before me, the undersigned Notary
Public personally appeared Ray F. Henderson who acknowledged himself/herself to be
be President of Statewide Mortgage Corporation who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.


NOTARY PUBLIC

2-5-95
MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY: S. Kent Stewart
Stewart, Davis & Humphrey
3800 Colonnade Pkwy, Suite 650
Birmingham, AL 35243