State of ALABAMA Jefferson	Loan Number:
County of	
	• ·
·	
Assignr	nent of Mortgage
	•
For Value Received,	IRST UNITED MORTGAGE CORPORATION, hereb
GLBUITS PRICHARE BEING COULCAS TREABLE BLIC CO.	7 98759 its successors and/or assigns, that certain mortgag
address is 9060 E. Vie Linds Street, Scottsbare, A	ACDUFF, JR. AND JACOUELYN ROGERS MCDUFF
HUSBAND AND WIFE ICHWESAV MORTGAG	WCDUFF, JR. AND JACQUELYN ROGERS MCDUFF E CORPORATION together with the debt thereby together with the debt thereby
	hour recourse, and an right, this and intological areas and areas and
in and to the land and property conveyed by said	Hibitogaga and described more is a remainer.
LOT 16, BLOCK 2, ACCORDING TO	INDIAN VALLEY, FIRST SECTOR, AS RECORDED
IN MAP BOOK 5, PAGE 43, IN THE	PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
	[7]
To have and to hold unto WESAV Mortgage Cor	poration, its successors and/or assigns forever.
	listely following the recordation of the aforementioned Securi
Instrument.	e de la compansación
In Witness whereof, the undersigned has caused	this instrument to be executed in its name by its duly authoriz
representative to be effective as of June 30, 1	.993 [8]
Inst # 1993-20721	191 FIRST UNITED MORTGAGE CORPORATION
	By: 1701 Musley Dunt
	1111 SHIRLEY (HUNT
	[12] PRESIDENT
State of [13] Alabama 5	
County of [14] Jefferson 5	
	id County in said State, hereby certify that
i. the undersigned, a Notary Public in and for sa [15] Shirley Hunt whose name a	s <u>Insi President</u> of <u>First</u> [17]
	NO MONTALIA TRANSPORTATION OF THE ABSTRACT ASSESSMENT OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE P
he/she, as such representative and with full auti	HOTHLY, BYACOTOR THE SOUND ACIDITES IN THE STATE OF
Given under my hand and official stamp this	30th day 1201 of June
	[21]
• .	Notary Public
	Anthony D. Snable
	This instrument Repered By:
After Recording Mall to:	1 his instruction by.
WESAV Mortgage Corporation 9080 E. Via Linda Street	<u></u>
Scottsdale, AZ 85258	
	07/15/1993-20722 07/15/1993-20722
	UCLE AM CERTIFIED
	10:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50
·	OOI NCD 8.50
	WAL

Ref. Number: [1]
Loan Number: [2] 6703117

SENT BY: DALLAS. TEXAS (SZUL : 3-30-88 : 4) COPM :

State of ALABAMA