This instrument was prepared by TIM BARGER, an employee of First Federal of Alabama, F.S.B. RETURN TO: First Federal of Alabama, F.S.B. P.O. Box 1388 Jasper, Alabama 35502-1388

STATE OF ALABAMA ) SATISFACTION OF MORTGAGE COUNTY OF WALKER ) +++++++++++++++++++++++++++++++++++
The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by an through its Attorney In Fact, FIRST FEDERAL OF ALABAMA, F.S.B. said Power of Attorney being recorded in Volume 175, at Page 984, in the County Probate Office shown below, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B
DY: HERDLA L. SANDERS AND GAYLE SANDERS
and recorded in Real Volume 132, at Page 933
and assigned to FHIMC in Real Volume 175, at Page 709.
in the Probate Office of Suelky . County, Alabama,
and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.
Witness our hand and seal this the 33 day of June 1993
FEDERAL HOME LOAN HORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA, F.S.B.  BY:  Carmen Sparks - Vice President  CORPORATE ACKNOWLEDGEMENT  COUNTY OF WALKER

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Carmen Sparks whose name as Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under by hand and Official Seal,

this the 23 day of June 1993

Notary Public

My Commission Expires June 10, 1997

Account No.

509014666

(FFAL>FHLMC.SAT.>rv.7/92)

Inst # 1993-20699

O7/15/1993-20699
O9:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
O01 NCD 9.50