This instrument was prepared by TIM BARGER, an employee of First Federal of Alabama, F.S.B.

RETURN TO: First Federal of Alabama, F.S.B. P.O. Box 1388 Jasper, AL 35502-1388

STATE OF ALABAMA) SATISFACTION OF MORTGAGE COUNTY OF WALKER) +++++++++++++++++++++++++++++++++++
We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us-
DY: LUTLITAM J. CHRISTENBERRY AND KIMBERLY RAE CHRISTENBERRY
and recorded in Real Volume 138 , at Page 941 .
in the Probate Office of SHELRY . County, Alabama,
and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.
Witness our hand and seal this the Take day of June, 1993.
FIRST FEDERAL OF ALABAMA, F.S.B.
By: Carnen Sparke
Carmen Sparks - Vice President
6 .
STATE OF ALABAMA) CORPORATE ACKNOWLEDGEMENT COUNTY OF WALKER)
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Carmen Sparks whose name as Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official Seal,
this the day of, 1993
$\mathcal{L}_{\mathbf{r}}$
Notary Public My Commission Expires 6-10-94
Account No.
Inst # 1993-20687
522002440 (FFAL>REG_SAT_>TV 7/92)

07/15/1993-20687 09:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OD1 WCD

(FFAL>REG.SAT.>rv.7/92)