This instrument was prepared by TIM BARGER, an employee of First Federal of Alabama, F.S.B.

<u>RETURN TO:</u> rst Federal of Alabam

First Federal of Alabama, F.S.B.
P.O. Box 1388

Jasper, AL -35502-1388

STATE OF ALABAMA) COUNTY OF WALKER)	++++++++++++++++++++++++++++++++++++++
	RST FEDERAL OF ALABAMA, F.S.B. do hereby acknowledge ebtedness secured by that certain mortgage executed
by: Michael L. Matthews a	nd Sherry P. Matthews
and recorded in Rea	al Volume $\frac{314}{}$, at Page $\frac{439}{}$.
in the Probate Office o	of Shelby County, Alabama,
	hereby satisfy and discharge said mortgage in full of said mortgage all the property described therein.
Witness our hand and seal	this the 11th day of June, 1993.
Ву	est FEDERAL OF ALABAMA, F.S.B. Carmen Sparks - Vice President
STATE OF ALABAMA) COUNTY OF WALKER)	CORPORATE ACKNOWLEDGEMENT
certify that Carmen Sparks ALABAMA, F.S.B., a corporation is known to me, acknowledge contents of the instrument.	Public, in and for said County in said State, hereby whose name as Vice President of FIRST FEDERAL OF tion is signed to the foregoing instrument, and who e before me on this day that, being informed of the , she, as such officer and with full authority, ily for and as the act of said corporation.
	Given under my hand and Official Seal.
	this the 11th day of June . 1993 .
	Land and Land
	Notary Public My Commission Expires 6-10-97
Account No.	Inst # 1993-20680
164051020	(FFAL>REG.SAT.>rv.7/92)

07/15/1993-20680
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50