

SEND TAX NOTICE TO:

(Name) Tom Edwards Construction

(Address) 23 McNeill Drive  
Shelby Ala

This instrument was prepared by

(Name) Mike T. Atchison, Attorney  
Post Office Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA  
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Seventeen Thousand, Five Hundred and no/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  
Lewis E. Atchison and wife, Sarah H. Atchison

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Tom Edwards Construction

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Commence at the Northwest corner of the NE 1/4 of the SE 1/4, Section 25, Township 21 South, Range 1 West; thence proceed in a Westerly direction along the North boundary of the NW 1/4 of SE 1/4 and NE 1/4 of SW 1/4, Section 25, Township 21 South, Range 1 West, for a distance of 2285.43 feet to a point; thence turn an angle of 100 degrees 18 minutes to the left and proceed along the West right of way line of Washington Street for a distance of 1031.26 feet to a point, being the point of beginning of the parcel of land herein described; thence continue in the same direction for a distance of 203.27 feet, to the point of intersection with the North right of way line of Bolton Lane; thence turn an angle of 100 degrees 18 minutes to the right and proceed along the said North right of way line of said Bolton Lane for a distance of 172.05 feet to a point; thence turn an angle of 90 degrees 00 minutes to the right and run 200.00 feet to a point; thence turn an angle of 90 degrees 00 minutes to the right and run 135.71 feet to the point of beginning. Said parcel of land is lying in the SW 1/4 of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama. According to survey of John Gary Ray, RLS #12295, dated August 6, 1981. Situated in Shelby County, Alabama.

Subject to taxes for 1993 and subsequent years, easements, restrictions, rights of way and permits of record.

\$ 17,500.00 of the above recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 14th day of July, 1993.

(Seal)

Lewis E. Atchison  
Lewis E. Atchison

(Seal)

(Seal)

Sarah H. Atchison  
Sarah H. Atchison

(Seal)

(Seal)

STATE OF ALABAMA  
SHELBY

COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lewis E. Atchison and wife, Sarah H. Atchison whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of July, A. D., 1993

[Signature]  
Notary Public.

Inst # 1993-20671  
07/15/1993-20671  
08:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DRA MCB  
10.50

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