THIS INSTRUMENT PREPARED BY:	(NAME)_	Bres	nda Broome,	Alabama Kea	I Estate	<del></del>	
	/ADDREC	Central Bank of the South (ADDRESS) P. O. Box 10566					
	ADDRES	Bir	ningham, Ala	bama 35296	· · · · · · · · · · · · · · · · · · ·		
STATE OF ALABAMA	<b>,</b>						
	,	PARTIA	L RELEASE	OF RECORD	ED LIEN		
COUNTY OF SHELBY	)						
KNOW ALL MEN BY THESE PR	ESENTS, TH	at, Central Bar	k of <u>th</u>	South	· .	a corporation,	
does hereby release from the lien of that	t certain mo	rtgage executed	by				
Strain Construction, Inc.	<del></del>			on January	31, 1992	2	
which said mortgage was recorded in the	office of th	e Judge of Prol	oate Court of	Shelby	··	County,	
Alabama, in	Book N	o. <u>387</u>		, Page No	320		
(and assigned to	in			_ Book No	·		
Page No.	), the fol	lowing describe	d property and n	one other:			
1 0go 110.	,,						
Lot 31, Block 1, according Phase II, as recorded in Alabama.	ng to the Map Book	map and s	urvey of P1 89, in the	antation Sou Probate Off:	ith, Thire	d Sector, elby County,	
•							
•			+ *	1993-206	57		
			102.				
			ヘフノも等。	/1993-206	57		
			07/13	AM CERTIF	TED BATE		
			SHELBY CO	DMIA TODGE OF THE	DHIL		
			901	NCB 8.30			
Said mortgage shall continue in fu	III force and	effect with res	ect to the other	property covered	thereby.	to an Engalegie bester .	
In Witness Whereof, Central Bank	of	the South		, а с	orporation, h	as caused these	
presents to be executed this8	_ dav of	July		, 1 <del>993</del> .			
proserite to so excepted time							
		C	entral Bank of	the So	utk	<u> </u>	
		_	4/2	2/1/			
•		E	lts: Vice	President			
			723.				
STATE OF ALABAMA	)						
COUNTY OF JEFFERSON	)						
			ı				
I, the undersigned Notary Public,	in and for sa	aid County in s	aid State, hereby	certify that			
Philip R. Webb		whose nam	e as Vice	President		of	
Central Bank of the Sou	th	, 8	corporation, is si	igned to the fores	joing instrum	ent, and who is	
known to me, acknowledged before me	on this day	that, being info	ormed of the cont	tents of the instru	ıment,	he	
as such officer and with full authority,							
Given under my hand and Official seal t	this <u>8</u>	day of	July	, 19 <u>_9</u> 	<u>उ</u> ,		
			B	1.0	-		