| THIS INSTRUMENT PREPARED BY: | (NAME) | Brenda Broome Central Bank | e, Residential C of the South | onstruction Division |
|--|---|----------------------------------|----------------------------------|--|
| | (ADDRESS) | 15 South 20th | n Street, Suite | 1500 |
| 7 M | | Birmingham, A | Alabama 35233 | |
| STATE OF ALABAMA |) | PARTIAL RE | LEASE OF RECOF | RDED LIEN |
| COUNTY OF SHELBY | } | | | |
| KNOW ALL MEN BY THESE PR | ESENTS, That | , Central Bank of <u>ti</u> | he South | , a corporation, |
| does hereby release from the lien of that | t certai n mortg | age executed by | | |
| Greenfield Partnership | | ····· | on Augus | st 20, 1992 |
| which said mortgage was recorded in the | e office of the | Judge of Probate Cou | urt of <u>Shelby</u> | County, |
| Alabama, in | 96628388 | X Instrument | Number , XXXXXX | 1992-18059 |
| (and assigned to | | | | |
| Page No. | | | | |
| Page No. | /, the lone. | Allig described brobe | TEN BUILD HOUSE | |
| Lots 37, 38, and 92, according Map Book 17, Page 20, 1 | ding to th n the Prob | e survey of Gr ate Office of | shelby County, | r Five, recorded Alabama. |
| Lot 97, according to the state 17, page 20, in the Probate | urvey of G e Office o | reenfield, Sec f Shelby Count | tor, Five, reco | rded in Map Book |
| | | 1: | nst # 1993-21 | 0645 |
| | 07/15/1993-20645 08:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50 | | | |
| Said mortgage shall continue in f | ull force and ef | fect with respect to | the other property cove | red thereby. |
| In Witness Whereof, Central Bank | cof the | South | | a corporation, has caused these |
| presents to be executed this16t | | _ | | |
| presents to be executed this | | | , 10 | |
| | | Central By Its: 1 | Bank of the the Vice President | South |
| | | | | |
| STATE OF ALABAMA | , | | | |
| COUNTY OF JEFFERSON | 1 | | · · | |
| I, the undersigned Notary Public | , in and for said | d County in said Stat | e, hereby certify that _ | <u> </u> |
| Philip R. Webb | | whose name as | Vice President | of |
| Central Bank of the South | | | | |
| known to me, acknowledged before m | e on this day th | nat, being informed o | of the contents of the in | strument,he |
| as such officer and with full authority, | executed the s | same voluntarily for a | and as the act of said co | orporation. |
| Given under my hand and Official seal | this 16th | day ofJune | e, 1 | 9 <u>93</u> . |
| | | . 41 | ut and me | ₩ |
| | | Notary | Public Properties | and the state of t |

Form No. 99/33-1216 Rev. 7/79